

Preparation for the Latter Rain

Promises and Teaching Quotes from Ellen G. White

Search the Scriptures and Gain a Love for the Truth!

The Coming Crisis and We are NOT Ready!

Satan's Strategy!

Resisting Satan's Strategy!

We Must Receive the Early Rain!

Bible Sanctification, persistent prayer, & Wrestling with God

God's Law is not done away in order to Save Us-

Our Sins are NOT Covered Up

Partakers of the divine nature

We are Labourers together with God

Combining Divinity with our Humanity

Overcoming involves Communication with Heaven

We are to Ask in the Name of Jesus for Help, Power, and Victory

The Mind of Christ

Following Jesus' Example

Daily Baptism of the Holy Spirit

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This Document is not yet finished. But I feel its message is so important that I just had to share it with you before it was finished. It will be updated from time to time till finished.

This work should not be seen as an "end all" for this topic. But please use this work to easily find where she writes on these subjects (before and following each quote) so you can discover more of what she wrote. Thus this work will be seen as a beginning for your own study into these things which will determine our future.

When I went to Colorado I was so burdened for you that, in my weakness, I wrote many pages to be read at your camp meeting. Weak and trembling, I arose at three o'clock in the morning to write to you. **God was speaking through clay.** You might say that this communication was only a letter. Yes, it was a letter, **but prompted by the Spirit of God,** to bring before your minds **things that had been shown me.** In these letters which I write, in the testimonies I bear, **I am presenting to you that which the Lord has presented to me. I do not write one article in the paper expressing merely my own ideas.** They are what God has opened before me in vision—the precious rays of light shining from the throne. {5T 67.2}

EGW **Search the Scriptures and Gain a Love for the Truth!**

A great crisis awaits the people of God. Very soon our nation will attempt to enforce upon all, the observance of the first day of the week as a sacred day. In doing this, they will not scruple to compel men against the voice of their own conscience to observe the day the nation declares to be the Sabbath. **In view of this, there must be, among God's commandment-keeping people, more spirituality and a deeper consecration to God, and a zeal in his work that has never yet been reached, to hold aloft the banner of God's truth. The law of God, the only standard of righteousness, must be prized in proportion as the professed Christian world manifest contempt for it.** {RH, December 11, 1888 par. 1}

The law of God should be loved and prized by God's true people now, more than ever before. There is the most urgent necessity of enforcing the words of Christ upon the mind and heart of every believer, both men and women, youth and children: **“Search the Scriptures.” Examine your Bibles as you have never done before. Unless you arise to a higher, holier attitude in your religious life, you will not be ready for the appearing of our Lord. There are many who are not purifying their souls by obeying the truth.** As great light has been given them, God expects proportionate zeal, devotion, and faithfulness upon the part of his people. But there will be proportionate darkness, unbelief, and blindness as the truth is not appreciated and acted upon. {RH, December 11, 1888 par. 2}

Only those who have been diligent students of the Scriptures and who have received the love of the truth will be shielded from the powerful delusion that takes the world captive. By the Bible testimony these will detect the deceiver in his disguise. To all the testing time will come. **By the sifting of temptation the genuine Christian will be revealed. Are the people of God now so firmly established upon His word that they would not yield to the evidence of their senses? Would they, in such a crisis, cling to the Bible and the Bible only? Satan will, if possible, prevent them from obtaining a preparation to stand in that day.** He will so arrange affairs as to hedge up their way, entangle them with earthly treasures, cause them to carry a heavy, wearisome burden, that their hearts may be overcharged with the cares of this life and the day of trial may come upon them as a thief. {GC 625.3}

Our people have been regarded as too insignificant to be worthy of notice, but a change will come. The Christian world is now making movements which will necessarily bring commandment-keeping people into prominence. **There is a constant supplanting of God's truth by the theories and false doctrines of human origin.** Movements are being set on foot to enslave the consciences of those who would be loyal to God. The lawmaking powers will be against God's people. Every soul will be tested. Oh, that we would, as a people, be wise for ourselves, and by precept and example impart that wisdom to our children! **Every position of our faith will be searched into; and if we are not thorough Bible students, established, strengthened, and settled, the wisdom of the world's great men will lead us astray.** {5T 546.2}

The work which the church has failed to do in a time of peace and prosperity she will have to do in a terrible crisis under most discouraging, forbidding circumstances. The warnings that worldly conformity has silenced or withheld must be given under the fiercest opposition from enemies of the faith. And at that time the superficial, conservative class, whose influence has steadily retarded the progress of the work, will renounce the faith and

take their stand with its avowed enemies, toward whom their sympathies have long been tending. These apostates will then manifest the most bitter enmity, doing all in their power to oppress and malign their former brethren and to excite indignation against them. This day is just before us. **The members of the church will individually be tested and proved. They will be placed in circumstances where they will be forced to bear witness for the truth. Many will be called to speak before councils and in courts of justice, perhaps separately and alone.** The experience which would have helped them in this emergency they have neglected to obtain, and their souls are burdened with remorse for wasted opportunities and neglected privileges. {5T 463.2}

We see that efforts are being made to restrict our religious liberties. The Sunday question is now assuming large proportions. An amendment to our Constitution is being urged in Congress, and when it is obtained, oppression must follow. I want to ask, **Are you awake to this matter? and do you realize that the night cometh, when no man can work? Have you had that intensity of zeal, and that piety and devotion, which will enable you to stand when oppression is brought upon you? It does not seem possible to us now that any should have to stand alone; but if God has ever spoken by me, the time will come when we shall be brought before councils and before thousands for his name's sake, and each one will have to give the reason of his faith. Then will come the severest criticism upon every position that has been taken for the truth. We need, then, to study the word of God, that we may know why we believe the doctrines we advocate.** We must critically search the living oracles of Jehovah. {RH, December 18, 1888 par. 12}

You know not where you may be called upon to give your witness of truth. **Many will have to stand in the legislative courts; some will have to stand before kings and before the learned of the earth, to answer for their faith. Those who have only a superficial understanding of truth will not be able clearly to expound the Scriptures, and give definite reasons for their faith. They will become confused, and will not be workmen that need not to be ashamed. Let no one imagine that he has no need to study, because he is not to preach in the sacred desk. You know not what God may require of you.** {OHC 355.5}

The servants of Christ are to prepare no set speech to present when brought to trial for their faith. **Their preparation is to be made day by day, in treasuring up in their hearts the precious truths of God's Word, in feeding upon the teaching of Christ, and through prayer strengthening their faith; then, when brought into trial, the Holy Spirit will bring to their remembrance the very truths that will reach the hearts of those who shall come to hear. God will flash the knowledge obtained by diligent searching of the Scriptures, into their memory at the very time when it is needed.** {OHC 356.2}

"He that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him." Jesus read the future of His disciples. He saw one brought to the scaffold, one to the cross, one to exile among the lonely rocks of the sea, others to persecution and death. He encouraged them with the promise that in every trial He would be with them. That promise has lost none of its force. The Lord knows all about His faithful servants who for His sake are lying in prison or who are banished to lonely islands. He comforts them with His own presence. **When for the truth's sake the believer stands at the bar of unrighteous tribunals, Christ stands by his side. All the reproaches that fall upon him, fall upon Christ. Christ is condemned over again in the person of His disciple. When one is incarcerated in prison walls, Christ ravishes the heart with His love. When one suffers death for His sake, Christ says, "I am He that liveth, and was dead; and, behold, I am alive forevermore, . . . and have the keys of hell and of death."** Revelation 1:18. **The life that is sacrificed for Me is preserved unto eternal glory.** {DA 669.3}

I have been shown that many who profess to have a knowledge of present truth know not what they believe. They do not understand the evidences of their faith. They have no just appreciation of the work for the present time. When the time of trial shall come, there are men now preaching to others who will find, upon examining the positions they hold, that there are many things for which they can give no satisfactory reason. **Until thus tested they knew not their great ignorance.** And there are many in the church who take it for granted that they

understand what they believe; but, until controversy arises, they do not know their own weakness. **When separated from those of like faith and compelled to stand singly and alone to explain their belief, they will be surprised to see how confused are their ideas of what they had accepted as truth.** Certain it is that there has been among us a departure from the living God and a turning to men, putting human in place of divine wisdom. {5T 707.2}

God will arouse His people; if other means fail, heresies will come in among them, which will sift them, separating the chaff from the wheat. The Lord calls upon all who believe His word **to awake out of sleep.** Precious light has come, appropriate for this time. It is Bible truth, showing the perils that are right upon us. This light should lead us to a diligent study of the Scriptures and a most critical examination of the positions which we hold. God would have all the bearings and positions of truth thoroughly and perseveringly searched, with prayer and fasting. Believers are not to rest in suppositions and ill-defined ideas of what constitutes truth. Their faith must be firmly founded upon the word of God so that when the testing time shall come and they are brought before councils to answer for their faith they may be able to give a reason for the hope that is in them, with meekness and fear. {5T 707.3}

Agitate, agitate, agitate. The subjects which we present to the world must be to us a living reality. It is important that in defending the doctrines which we consider fundamental articles of faith we should never allow ourselves to employ arguments that are not wholly sound. These may avail to silence an opposer, but they do not honor the truth. We should present sound arguments, that will not only silence our opponents, but will bear the closest and most searching scrutiny. With those who have educated themselves as debaters there is great danger that they will not handle the word of God with fairness. In meeting an opponent it should be our earnest effort to present subjects in such a manner as to awaken conviction in his mind, instead of seeking merely to give confidence to the believer. {5T 708.1}

Whatever may be man's intellectual advancement, **let him not for a moment think that there is no need of thorough and continuous searching of the Scriptures for greater light.** As a people we are called individually to be students of prophecy. We must watch with earnestness that we may discern any ray of light which God shall present to us. We are to catch the first gleamings of truth; and through prayerful study clearer light may be obtained, which can be brought before others. {5T 708.2}

When God's people are at ease and satisfied with their present enlightenment, **we may be sure that He will not favor them.** It is His will that they should be ever moving forward to receive the increased and ever-increasing light which is shining for them. **The present attitude of the church is not pleasing to God.** There has come in a self-confidence that has led them to feel no necessity for more truth and greater light. We are living at a time when Satan is at work on the right hand and on the left, before and behind us; and yet as a people we are asleep. God wills that a voice shall be heard arousing His people to action. {5T 708.3}

Instead of opening the soul to receive rays of light from heaven, some have been working in an opposite direction. Both through the press and from the pulpit have been presented views in regard to the inspiration of the Bible which have not the sanction of the Spirit or the word of God. Certain it is that no man or set of men should undertake to advance theories upon a subject of so great importance, without a plain "Thus saith the Lord" to sustain them. And when men, compassed with human infirmities, affected in a greater or less degree by surrounding influences, and having hereditary and cultivated tendencies which are far from making them wise or heavenly-minded, undertake to arraign the word of God, and **to pass judgment upon what is divine and what is human, they are working without the counsel of God. The Lord will not prosper such a work.** The effect will be disastrous, both upon the one engaged in it and upon those who accept it as a work from God. Skepticism has been aroused in many minds by the theories presented as to the nature of inspiration. Finite beings, with their narrow, short-sighted views, feel themselves competent to criticize the Scriptures, saying: "This passage is needful, and that passage is not needful, and is not inspired." {5T 709.1}

While the Protestant world is by her attitude making concessions to Rome, **let us arouse to comprehend the situation and view the contest before us in its true bearings. Let the watchmen now lift up their voice and give the message which is present truth for this time. Let us show the people where we are in prophetic history and seek to arouse the spirit of true Protestantism, awaking the world to a sense of the value of the privileges of religious liberty so long enjoyed.** {5T 716.2}

God calls upon us to awake, for the end is near. Every passing hour is one of activity in the heavenly courts **to make ready a people upon the earth to act a part in the great scenes that are soon to open upon us.** These passing moments, that seem of so little value to us, **are weighty with eternal interests. They are molding the destiny of souls for everlasting life or eternal death.** The words we utter today in the ears of the people, the works we are doing, the spirit of the message we are bearing, will be a savor of life unto life or of death unto death. {5T 716.3}

My brethren, **do you realize that your own salvation, as well as the destiny of other souls, depends upon the preparation you now make for the trial before us? Have you that intensity of zeal, that piety and devotion, which will enable you to stand when opposition shall be brought against you?** If God has ever spoken by me, the time will come when you will be brought before councils, and every position of truth which you hold will be severely criticized. **The time that so many are now allowing to go to waste should be devoted to the charge that God has given us of preparing for the approaching crisis.** {5T 716.4}

We have been looking many years for a Sunday law to be enacted in our land; and now that the movement is right upon us, we ask, **What are our people going to do in the matter?** Do you realize that the night will soon come, when no man can work? **Have you that intensity of zeal, that piety and devotion, which will enable you to stand when opposition is brought upon you?** If God has ever spoken by me, the time will come when we shall be brought before councils, and every position of truth which we hold will be severely criticised. **The time that we are now allowing to go to waste should be devoted to the charge God has given us, of preparing for the approaching crisis. Much time should be spent in prayer, that our garments of character may be washed and made white in the blood of the Lamb.** {RH, December 11, 1888 par. 17}

We should especially seek God for grace and power to be given his people now. God lives; and **we do not believe that the time has fully come when he would have our liberties restricted.** The prophet saw "four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree." Another angel ascending from the east, cried to them, saying, "Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads." **This points out the work we now have to do, which is to cry to God for the angels to hold the four winds until missionaries shall be sent to all parts of the world, and shall have proclaimed the warning against disobeying the law of Jehovah.** But every conceivable thing that the enemy can bring against the people of God, to hinder them in their work, will be employed. The Lord, on the other hand, bids all to be awake and to watch; **for it was while men slept, that the enemy sowed tares.** E. G. White. {RH, December 11, 1888 par. 18}

We see that efforts are being made to restrict our religious liberties. The Sunday question is now assuming large proportions. An amendment to our Constitution is being urged in Congress, and when it is obtained, oppression must follow. I want to ask, **Are you awake to this matter? and do you realize that the night cometh, when no man can work? Have you had that intensity of zeal, and that piety and devotion, which will enable you to stand when oppression is brought upon you?** It does not seem possible to us now that any should have to stand alone; but if God has ever spoken by me, the time will come when **we shall be brought before councils and before thousands for his name's sake, and each one will have to give the reason of his faith. Then will come the severest criticism upon every position that has been taken for the truth. We need,**

then, to study the word of God, that we may know why we believe the doctrines we advocate. We must critically search the living oracles of Jehovah. {RH, December 18, 1888 par. 12}

The means we are devoting to our comfort here, the time that we allow to go to waste, ought to be devoted to the charge that God has given us: "Search the Scriptures;" and much time should be spent in prayer to God, that our garments, the robes of character, the inmost adornment, may be washed in the blood of the Lamb. But this cannot be, unless we keep the commandments of God in verity and truth; and unless we are awake to the times in which we are living, we shall be unfaithful servants. Obedience to the law of God will give protection from his wrath. We need now to pray for strength from heaven, to press back this movement that is being made in our country, and we should do everything on our part to preserve our liberties, and our right to worship God according to the dictates of our own conscience. {RH, December 18, 1888 par. 13}

God loves His commandment-keeping people. Through their obedience they give honor to His holy name, testifying of their love for Him. But are they doing this? The men of the world who hear the sacred truths of the Word of God, are surprised that the people professing to believe these high and holy truths have not a more intense and earnest zeal to work for the salvation of their fellow-beings. Our faith and intensity of zeal should be proportionate to the great light which shines upon our pathway. Faith, humble, trusting faith in God, will reveal itself in the home, in the neighborhood, in the church. The Holy Spirit's working will not, can not, be hindered. God delights to manifest Himself to His people as a Father, as a God in whom they can trust implicitly. Let the church-members have the precious traits of the character of Christ, and there will be much more said in praise and thanksgiving to God for the treasure of His grace. And the more we reveal to others the power of an indwelling Saviour, the more of His power will be revealed to us. Mark how full and complete is the provision made for all who accept it:-- {ST, September 29, 1898 par. 6}

A great crisis awaits the people of God. Very soon our nation will attempt to enforce upon all, the observance of the first day of the week as a sacred day. In doing this, they will not scruple to compel men against the voice of their own conscience to observe the day the nation declares to be the Sabbath. **In view of this, there must be, among God's commandment-keeping people, more spirituality and a deeper consecration to God, and a zeal in his work that has never yet been reached, to hold aloft the banner of God's truth. The law of God, the only standard of righteousness, must be prized in proportion as the professed Christian world manifest contempt for it.** {RH, December 11, 1888 par. 1}

The law of God should be loved and prized by God's true people now, more than ever before. There is the most urgent necessity of enforcing the words of Christ upon the mind and heart of every believer, both men and women, youth and children: "Search the Scriptures." **Examine your Bibles as you have never done before. Unless you arise to a higher, holier attitude in your religious life, you will not be ready for the appearing of our Lord.** There are many who are not purifying their souls by obeying the truth. As great light has been given them, **God expects proportionate zeal, devotion, and faithfulness upon the part of his people.** But there will be proportionate darkness, unbelief, and blindness as the truth is not appreciated and acted upon. {RH, December 11, 1888 par. 2}

. . . As great light has been given, God expects corresponding zeal, faithfulness, and devotion on the part of His people. There must be more spirituality, a deeper consecration to God, and a zeal in His work that has never yet been reached. **Much time should be spent in prayer, that our garments of character may be washed and made white in the blood of the Lamb.** {5T 717.1}

Especially should we, with unwavering faith, seek God for grace and power to be given to His people now. We do not believe that the time has fully come when He would have our liberties restricted. The prophet saw "four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree." Another angel, ascending from the east, cried to them, saying: "Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God

in their foreheads." **This points out the work we have now to do. A vast responsibility is devolving upon men and women of prayer throughout the land to petition that God will sweep back the cloud of evil and give a few more years of grace in which to work for the Master. Let us cry to God that the angels may hold the four winds until missionaries shall be sent to all parts of the world and shall proclaim the warning against disobeying the law of Jehovah.** {5T 717.2}

The Lord calls for a renewal of the straight testimony borne in years past. He calls for a renewal of spiritual life. The spiritual energies of His people have long been torpid, but there is to be a resurrection from apparent death. {8T 297.5}

By prayer and confession of sin we must clear the King's highway. As we do this, the power of the Spirit will come to us. **We need the Pentecostal energy.** This will come, for the Lord has promised to send His Spirit as the all-conquering power. {8T 297.6}

Perilous times are before us. Everyone who has a knowledge of the truth should awake and place himself, body, soul, and spirit, under the discipline of God. The enemy is on our track. We must be wide awake, on our guard against him. **We must put on the whole armor of God. We must follow the directions given through the spirit of prophecy. We must love and obey the truth for this time.** This will save us from accepting strong delusions. **God has spoken to us through His word. He has spoken to us through the testimonies to the church and through the books that have helped to make plain our present duty and the position that we should now occupy. The warnings that have been given, line upon line, precept upon precept, should be heeded. If we disregard them, what excuse can we offer?** {8T 298.1}

I beseech those who are laboring for God not to accept the spurious for the genuine. Let not human reason be placed where divine, sanctifying truth should be. **Christ is waiting to kindle faith and love in the hearts of His people.** Let not erroneous theories receive countenance from the people **who ought to be standing firm on the platform of eternal truth. God calls upon us to hold firmly to the fundamental principles that are based upon unquestionable authority.** {8T 298.2}

A great crisis awaits the people of God. A crisis awaits the world. The most momentous struggle of all the ages is just before us. Events which for more than forty years we have upon the authority of the prophetic word declared to be impending are now taking place before our eyes. Already the question of an amendment to the Constitution restricting liberty of conscience has been urged upon the legislators of the nation. The question of enforcing Sunday observance has become one of national interest and importance. We well know what the result of this movement will be. **But are we ready for the issue? Have we faithfully discharged the duty which God has committed to us of giving the people warning of the danger before them?** {5T 711.3}

The crisis is stealing gradually upon us. . . . Satan sees that his time is short. He has set all his agencies at work that men may be deceived, deluded, occupied and entranced, until the day of probation shall be ended, and the door of mercy be forever shut. {Desire of Ages - DA 636.2}

A storm is coming, relentless in its fury. **Are we prepared to meet it?** {8T 315.2}

We need not say: The perils of the last days are soon to come upon us. Already they have come. **We need now the sword of the Lord to cut to the very soul and marrow of fleshly lusts, appetites, and passions.** {8T 315.3}

Minds that have been given up to loose thought need to change. "Girding up the loins of your mind, be sober and **set your hope perfectly on the grace that is to be brought unto you at the revelation of Jesus Christ;** as children of obedience, not fashioning yourselves according to your former lusts in the time of your ignorance: **but like as He who called you is holy, be ye yourselves also holy in all manner of living; because it is written, Ye shall be holy; for I am holy.**" 1 Peter 1:13-16, A. R. V. **The thoughts must be centered upon God.**

Now is the time to put forth earnest effort to overcome the natural tendencies of the carnal heart. {8T 315.4}

Our efforts, our self-denial, our perseverance, must be proportionate to the infinite value of the object of which we are in pursuit. Only by overcoming as Christ overcame shall we win the crown of life. {8T 315.5}

Fearful tests and trials await the people of God. The spirit of war is stirring the nations from one end of the earth to the other. But in the midst of the time of trouble that is coming,--a time of trouble such as has not been since there was a nation,--**God's chosen people will stand unmoved.** Satan and his host cannot destroy them, **for angels that excel in strength will protect them.** {9T 17.1}

God's word to His people is: "**Come out from among them, and be ye separate,** . . . and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters." "Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of Him who hath called you out of darkness into His marvelous light." 2 Corinthians 6:17, 18; 1 Peter 2:9. **God's people are to be distinguished as a people who serve Him fully, wholeheartedly,** taking no honor to themselves, and remembering that by a most solemn covenant they have bound themselves to serve the Lord and Him only. {9T 17.2}

We have no time for dwelling on matters that are of no importance. Our time should be given to proclaiming the last message of mercy to a guilty world. Men are needed who move under the inspiration of the Spirit of God. The sermons preached by some of our ministers will have to be much more powerful than they are now, or many backsliders will carry a tame, pointless message, which lulls people to sleep. **Every discourse should be given under a sense of the awful judgments soon to fall on the world. The message of truth is to be proclaimed by lips touched with a live coal from the divine altar.** {8T 36.3}

My heart is filled with anguish when I think of the tame messages borne by some of our ministers, when they have a message of life and death to bear. The ministers are asleep; the lay members are asleep; and a world is perishing in sin. **May God help His people to arouse and walk and work as men and women on the borders of the eternal world.** Soon an awful surprise is coming upon the inhabitants of the world. Suddenly, with power and great glory, Christ will come. Then there will be no time to prepare to meet Him. Now is the time for us to give the warning message. {8T 37.1}

Let there be a revival of the faith and power of the early church, and the spirit of persecution will be revived, and the fires of persecution will be rekindled. Great Controversy p 48.

From all countries the Macedonian cry is sounding: "Come over, . . . and help us." God has opened fields before us, and **if human agencies would but co-operate with divine agencies, many, many souls would be won to the truth.** But the Lord's professing people have been sleeping over their allotted work, and in many places it remains comparatively untouched. God has sent message after message to arouse our people to do something, and to do it now. But to the call, "**Whom shall I send? there have been few to respond, Here am I; send me.**" Isaiah 6:8. {9T 46.1}

When the reproach of indolence and slothfulness shall have been wiped away from the church, **the Spirit of the Lord will be graciously manifested. Divine power will be revealed.** The church will see the providential working of the Lord of hosts. The light of truth will shine forth in clear, strong rays, and, as in the time of the apostles, **many souls will turn from error to truth.** The earth will be lighted with the glory of the Lord. {9T 46.2}

Heavenly angels have long been waiting for human agents--the members of the church--to co-operate with them in the great work to be done. They are waiting for you. **So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power.** {9T 46.3}

Labor in perseverance, in tenderness, compassion, prayerfulness, and love will do more than sermons. The Lord Jesus, in giving His life for the saving of the world from the curse of sin, **intended greater things than our eyes have yet witnessed. The Holy Spirit is waiting for channels through whom to work.** . . . Satan will not always triumph. **The Spirit of God will be poured out upon the church just as soon as the vessels are prepared to receive it.** {That I May Know Him - TMK 330.5}

I saw that the remnant were not prepared for what is coming upon the earth. Stupidity, like lethargy, seemed to hang upon the minds of most of those who profess to believe that we are having the last message. . . A great work must be done for the remnant. . . Said the angel, 'Legions of evil angels are around you . . . Ye suffer your minds to be diverted too readily from the work of preparation. . . Said the angel, 'Sabbathkeepers' will have to die to self. Early Writings, p. 119-120

Ministers and people are unprepared for the time in which they live, and nearly all who profess to believe present truth are unprepared to understand the work of preparation for this time. In their present state of worldly ambition, with their lack of consecration to God, their devotion to self, they are wholly unfitted to receive the latter rain and, having done all, to stand against the wrath of Satan, **who by his inventions would cause them to make shipwreck of faith,** fastening upon them some pleasing self-deception. **They think they are all right when they are all wrong.** {1T 466.1}

The True Witness desires to remedy the perilous condition in which his professed people are placed, and he says: . . . (Revelation 2:4-5) . . . Christ will cease to take the names of those who fail to turn to him and do their first works, and will no longer make intercession for them before the Father. He says, . . . (Revelation 3:15-18) . . . **Though the professed followers of Christ are in a deplorable condition, they are not yet in so desperate a strait as were the foolish virgins whose lamps were going out, and there was no time in which to replenish their vessels with oil.** When the bridegroom came, those that were ready went in with him to the wedding; but when the foolish virgins came, the door was shut, and they were too late to obtain an entrance. **But the counsel of the True Witness does not represent those who are lukewarm as in a hopeless case. There is yet a chance to remedy their state, and the Laodicean message is full of encouragement;** for the backslidden church may yet buy the gold of faith and love, may yet have the white robe of the righteousness of Christ, that the shame of their nakedness need not appear. Purity of heart, purity of motive, may yet characterize those who are half-hearted and who are striving to serve God and Mammon. They may yet wash their robes of character and make them white in the blood of the Lamb. {RH, August 28, 1894 par. 3}

Today the question is to come home to every heart, **Do you believe in the Son of God?** The question is not, Do you admit that Jesus is the Redeemer of the world? and that you should repeat to your soul and to others, "Believe, believe, all you have to do is to believe;" but, **Do you have practical faith in the Son of God, so that you bring him into your life and character until you are one with him?** Many accept of the theory of Christ, but they make it manifest by their works that they do not know him as the Saviour who died for the sins of men, who bore the penalty of their transgression, in order that they might be brought back to their loyalty to God, and through the merits of a crucified and risen Saviour, might find acceptance with God in their obedience to his law. **Christ died to make it possible for you to cease to sin, and sin is the transgression of the law.** {RH, August 28, 1894 par. 4}

The Warning for the last church also must be proclaimed to all who claim to be Christians. **The Laodicean message,** like a sharp, two-edged sword, must go to all the churches . . .(Revelation 3:15-19). . . It is our work to proclaim this message. Are we putting forth every effort that the churches may be warned? 6T p. 77

The time has come when those who choose the Lord for their present and future portion **must trust in Him alone.** Everyone professing godliness **must have an experience of his own.** The recording angel is making a

faithful record of **the words and acts of God's people**. Angels are watching **the development of character and weighing moral worth**. Those who profess to believe the truth **should be right themselves and exert all their influence to enlighten and win others to the truth. Their words and works are the channel through which the pure principles of truth and holiness are conveyed to the world**. They are the salt of the earth and the light thereof. I saw that **in looking heavenward we shall see light and peace, but in looking to the world we shall see that every refuge must soon fail us and every good soon pass away**. **There is no help for us but in God**; in this state of earth's confusion we can be composed, strong, or safe, **only in the strength of living faith; nor can we be at peace, only as we rest in God and wait for His salvation**. **Greater light shines upon us than shone upon our fathers. We cannot be accepted or honored of God in rendering the same service, or doing the same works, that our fathers did**. In order to be accepted and blessed of God as they were, **we must imitate their faithfulness and zeal,--improve our light as they improved theirs, --and do as they would have done had they lived in our day**. **We must walk in the light which shines upon us**, otherwise that light will become darkness. God requires of us to exhibit to the world, in our character and works, that measure of the spirit of union and oneness which is in accordance with the sacred truths we profess and with the spirit of those prophecies that are fulfilling in these last days. The truth which has reached our understanding, and the light which has shone on the soul, will judge and condemn us, if we turn away and refuse to be led by them. {1T 262.1}

What shall I say to arouse the remnant people of God? I was shown that dreadful scenes are before us; Satan and his angels are bringing all their powers to bear upon God's people. **He knows that if they sleep a little longer he is sure of them, for their destruction is certain. I warn all who profess the name of Christ to closely examine themselves and make full and thorough confession of all their wrongs**, that they may go beforehand to judgment, and that the recording angel may write pardon opposite their names. **My brother, my sister, if these precious moments of mercy are not improved, you will be left without excuse. If you make no special effort to arouse, if you will not manifest zeal in repenting, these golden moments will soon pass, and you will be weighed in the balance and found wanting. Then your agonizing cries will be of no avail**. Then will apply the words of the Lord: "Because I have called, and ye refused; I have stretched out My hand, and no man regarded; but ye have set at nought all My counsel, and would none of My reproof: I also will laugh at your calamity; **I will mock when your fear cometh; when your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Then shall they call upon Me, but I will not answer; they shall seek Me early, but they shall not find Me**: for that they hated knowledge, and did not choose the fear of the Lord: they would none of My counsel: they despised all My reproof. **Therefore shall they eat of the fruit of their own way, and be filled with their own devices**. For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. **But whoso hearkeneth unto Me shall dwell safely, and shall be quiet from fear of evil**." {1T 263.1}

The time of trouble is before us. The angels are, as it were, just loosening the four winds, but they cannot loose them yet. **The church is too far behind her privileges. The people of God are too indolent. Many are unfaithful; many are unclean and polluted. We are not prepared for the crisis. The question is, How long will God wait for our tardy movements?** Instead of lying before God in humility, man has exalted himself and has indulged in high ideas of his own importance and loftiness, and his eyes have been closed to the glory of Christ. When Christ beams forth upon the soul, all glory is rendered unto Him who is seen to be the only One full of grace and truth. His glory alone should fill the soul. {1888 1046.2}

When the people of God are one with Him, they will be one with each other. Their unity and love will testify to the genuineness of their union with Christ. When their eyes are all fixed upon Christ, their hearts will be united in love. They will then stand shoulder to shoulder to resist the confederacy of evil, and they will have strength for a battle that cannot be seen by the natural eye. They will stay their hearts upon the Lord, saying, "Unto us a child is born, unto us a Son is given: and the government shall be upon his shoulder: and His name shall be called Wonderful, Counsellor, the Mighty God, The everlasting Father, The Prince of Peace" [Isaiah 9:6]. {1888 1046.3}

12 ¶ Therefore rejoice, ye heavens, and ye that dwell in them. **Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.**

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. Revelation 12:12-13

8 ¶ **Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:** 1 Peter 5:8

Only those who have been diligent students of the Scriptures and who have received the love of the truth will be shielded from the powerful delusion that takes the world captive. By the Bible testimony these will detect the deceiver in his disguise. To all the testing time will come. **By the sifting of temptation the genuine Christian will be revealed.** Are the people of God now so firmly established upon His word that they would not yield to the evidence of their senses? Would they, in such a crisis, cling to the Bible and the Bible only? **Satan will, if possible, prevent them from obtaining a preparation to stand in that day.** He will so arrange affairs as to hedge up their way, entangle them with earthly treasures, cause them to carry a heavy, wearisome burden, that their hearts may be overcharged with the cares of this life and the day of trial may come upon them as a thief. {GC 625.3}

In the power of the Spirit the delegated servants of Christ are to bear witness for their Leader. **The yearning desire of the Saviour for the salvation of sinners is to mark all their efforts.** The gracious invitation, first given by Christ, is to be taken up by human voices and sounded throughout the world: "Whosoever will, let him take the water of life freely." Revelation 22:17. The church is to say: "Come." **Every power in the church is to be actively engaged on the side of Christ. The followers of Christ are to combine in a strong effort to call the attention of the world to the fast-fulfilling prophecies of the word of God.** Infidelity and spiritualism are gaining a strong hold in the world. Shall those to whom great light has been given be cold and faithless now? {9T 43.1}

We are on the very verge of the time of trouble, and perplexities that are scarcely dreamed of are before us. A power from beneath is leading men to war against Heaven. Human beings have confederated with satanic agencies to make void the law of God. The inhabitants of the world are fast becoming as the inhabitants of the world in Noah's day, who were swept away by the Flood, and as the inhabitants of Sodom, who were consumed by fire from heaven. **The powers of Satan are at work to keep minds diverted from eternal realities. The enemy has arranged matters to suit his own purposes. Worldly business, sports, the fashions of the day --these things occupy the minds of men and women. Amusements and unprofitable reading spoil the judgment. In the broad road that leads to eternal ruin there walks a long procession. The world, filled with violence, reveling, and drunkenness, is converting the church.** The law of God, the divine standard of righteousness, is declared to be of no effect. {9T 43.2}

At this time--a time of overwhelming iniquity-- **a new life, coming from the Source of all life, is to take possession of those who have the love of God in their hearts, and they are to go forth to proclaim with power the message of a crucified and risen Saviour. They are to put forth earnest, untiring efforts to save souls. Their example is to be such that it will have a telling influence for good on those around them. They are to count all things but loss for the excellency of the knowledge of Christ Jesus our Lord.** {9T 44.1}

Intense earnestness should now take possession of us. Our slumbering energies should be aroused to **untiring effort.** Consecrated workers should go forth into the field clearing the King's highway, and gaining victories in new places. **My brother, my sister, is it nothing to you to know that every day souls are going down**

into the grave unwarned and unsaved, ignorant of their need of eternal life and of the atonement made for them by the Saviour? Is it nothing to you that soon the world is to meet Jehovah over His broken law? Heavenly angels marvel that those who for so many years have had the light, **have not carried the torch of truth into the dark places of the earth.** {9T 44.2}

The infinite value of the sacrifice required for our redemption reveals the fact that sin is a tremendous evil. God might have wiped out this foul blot upon creation by sweeping the sinner from the face of the earth. But He "so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16. Then why are we not more in earnest? Why are so large a number idle? Why are not all who profess to love God, seeking to enlighten their neighbors and their associates, that they may no longer neglect so great salvation? {9T 44.3}

We must turn away from a thousand topics that invite attention. There are matters that consume time and arouse inquiry, **but end in nothing.** The highest interests demand the close attention and energy that are too often given to comparatively insignificant things. {8T 316.3}

Accepting new theories does not bring new life to the soul. Even an acquaintance with facts and theories important in themselves is of little value unless put to a practical use. **We need to feel our responsibility to give our souls food that will nourish and stimulate spiritual life.** {8T 316.4}

Fallen man is Satan's lawful captive. The mission of Christ was to rescue him from the power of his great adversary. **Man is naturally inclined to follow Satan's suggestions, and he cannot successfully resist so terrible a foe unless Christ, the mighty Conqueror, dwells in him, guiding his desires, and giving him strength. God alone can limit the power of Satan.** He is going to and fro in the earth, and walking up and down in it. He is not off his watch for a single moment, through fear of losing an opportunity to destroy souls. **It is important that God's people understand this, that they may escape his snares. Satan is preparing his deceptions, that in his last campaign against the people of God they may not understand that it is he.** 2 Corinthians 11:14: "And no marvel; for Satan himself is transformed into an angel of light." While some deceived souls are advocating that he does not exist, he is taking them captive, and is working through them to a great extent. **Satan knows better than God's people the power that they can have over him when their strength is in Christ. When they humbly entreat the mighty Conqueror for help, the weakest believer in the truth, relying firmly upon Christ, can successfully repulse Satan and all his host.** He is too cunning to come openly, boldly, with his temptations; for then the drowsy energies of the Christian would arouse, and he would rely upon the strong and mighty Deliverer. But he comes in unperceived, and works in disguise through the children of disobedience who profess godliness. {1T 341.1}

Satan will go to the extent of his power to harass, tempt, and mislead God's people. He who dared to face, and tempt, and taunt our Lord, and who had power to take Him in his arms and carry Him to a pinnacle of the temple, and up into an exceedingly high mountain, will exercise his power to a wonderful degree upon the present generation, who are far inferior in wisdom to their Lord, and who are almost wholly ignorant of Satan's subtlety and strength. In a marvelous manner will he affect the bodies of those who are naturally inclined to do his bidding. Satan exults that he is regarded as a fiction. When he is made light of, and represented by some childish illustration, or as some animal, it suits him well. He is thought so inferior that the minds of men are wholly unprepared for his wisely laid plans, and he almost always succeeds well. If his power and subtlety were understood, many would be prepared to successfully resist him. {1T 341.2}

While men are ignorant of his devices, this vigilant foe is upon their track every moment. He is intruding his presence in every department of the household, in every street of our cities, in the churches, in the national councils, in the courts of justice, perplexing, deceiving, seducing, everywhere ruining the souls and bodies of men, women, and children, breaking up families, sowing hatred, emulation, strife, sedition, murder. And the

Christian world seem to regard these things as though God had appointed them, and they must exist. {GC88 508.1}

Satan is continually seeking to overcome the people of God by breaking down the barriers which separate them from the world. Ancient Israel were enticed into sin when they ventured into forbidden association with the heathen. In a similar manner are modern Israel led astray. "The god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." [2 Corinthians 4:4.] All who are not decided followers of Christ are servants of Satan. **In the unregenerate heart there is love of sin, and a disposition to cherish and excuse it. In the renewed heart there is hatred of sin, and determined resistance against it. When Christians choose the society of the ungodly and unbelieving, they expose themselves to temptation.** Satan conceals himself from view, and stealthily draws his deceptive covering over their eyes. They cannot see that such company is calculated to do them harm; and while all the time assimilating to the world in character, words, and actions, they are becoming more and more blinded. {GC88 508.2}

As the curtain was lifted and I was shown the corruption of this age, my heart sickened, my spirit nearly fainted within me. I saw that the inhabitants of the earth were filling up the measure of the cup of their iniquity. God's anger is kindled and will be no more appeased until the sinners are destroyed out of the earth. Satan is Christ's personal enemy. He is the originator and leader of every species of rebellion in heaven and earth. **His rage increases; we do not realize his power. If our eyes could be opened to discern the fallen angels at work with those who feel at ease and consider themselves safe, we would not feel so secure. Evil angels are upon our track every moment.** We expect a readiness on the part of bad men to act as Satan suggests; but while our minds are unguarded against his invisible agents, they assume new ground and work marvels and miracles in our sight. **Are we prepared to resist them by the word of God, the only weapon we can use successfully?** {1T 302.1}

Satanic agencies are clothing false theories in an attractive garb, even as Satan in the Garden of Eden concealed his identity from our first parents by speaking through the serpent. These agencies are instilling into human minds that which in reality is deadly error. **The hypnotic influence of Satan will rest upon those who turn from the plain word of God to pleasing fables.** {8T 294.1}

It is those who have had the most light that Satan most assiduously seeks to ensnare. He knows that if he can deceive them, they will, under his control, clothe sin with garments of righteousness, and lead many astray. {8T 294.2}

I say to all: Be on your guard; for as an angel of light Satan is walking in every assembly of Christian workers, and in every church, trying to win the members to his side. I am bidden to give to the people of God the warning: "Be not deceived; God is not mocked." Galatians 6:7. {8T 294.3}

EGW

Resisting Satan's Strategy!

The great deceiver has prepared his wiles for every soul **that is not braced for trial and guarded by constant prayer and living faith.** As ministers, as Christians, **we must work to take the stumbling-blocks out of the way.** We must remove every obstacle. **Let us confess and forsake every sin, that the way of the Lord may be prepared, that he may come into our assemblies and impart his rich grace.** The world, the flesh, and the Devil must be overcome. We cannot prepare the way by gaining the friendship of the world, which is enmity with God; but by his help we can break its seductive influence upon ourselves and upon others. We cannot individually or as a body secure ourselves from the constant temptations of a relentless and determined foe; but in the strength of Jesus we can resist them. From every member of the church a steady light may shine forth before the world, so that they shall not be led to inquire, What do these people more than others? **There can be and must be a withdrawal from conformity to the world,** a shunning of all appearance

of evil, so that no occasion shall be given for gainsayers. We cannot escape reproach; it will come; **but we should be very careful that we are not reproached for our own sins or follies, but for Christ's sake.** {RH, March 22, 1887 par. 6}

There is nothing that Satan fears so much as that the people of God shall clear the way by removing every hindrance, so that the Lord can pour out his Spirit upon a languishing church and an impenitent congregation. If Satan had his way, there would never be another awakening, great or small, to the end of time. But we are not ignorant of his devices. It is possible to resist his power. When the way is prepared for the Spirit of God, the blessing will come. Satan can no more hinder a shower of blessing from descending upon God's people than he can close the windows of heaven that rain cannot come upon the earth. Wicked men and devils cannot hinder the work of God, or shut out his presence from the assemblies of his people, if they will, with subdued, contrite hearts, confess and put away their sins, and in faith claim his promises. **Every temptation, every opposing influence, whether open or secret, may be successfully resisted, "not by might, nor by power, but by my Spirit, saith the Lord of hosts."** {RH, March 22, 1887 par. 7}

We are in the great day of atonement, when our sins are, by confession and repentance, to go beforehand to Judgment. God does not now accept a tame, spiritless testimony from his ministers. Such a testimony would not be present truth. The message for this time must be meat in due season to feed the church of God. But Satan has been seeking gradually to rob this message of its power, that the people may not be prepared to stand in the day of the Lord. {RH, March 22, 1887 par. 8}

In 1844 our great High Priest entered the most holy place of the heavenly Sanctuary, to begin the work of the investigative Judgment. The cases of the righteous dead have been passing in review before God. When that work shall be completed, judgment is to be pronounced upon the living. How precious, how important are these solemn moments! **Each of us has a case pending in the court of heaven.** We are individually to be judged according to the deeds done in the body. In the typical service, when the work of atonement was performed by the high priest in the most holy place of the earthly sanctuary, **the people were required to afflict their souls before God, and confess their sins, that they might be atoned for and blotted out. Will any less be required of us in this antitypical day of atonement, when Christ in the Sanctuary above is pleading in behalf of his people, and the final, irrevocable decision is to be pronounced upon every case?** {RH, March 22, 1887 par. 9}

What is our condition in this fearful and solemn time? Alas, what pride is prevailing in the church, what hypocrisy, what deception, what love of dress, frivolity, and amusement, what desire for the supremacy! All these sins have clouded the mind, so that eternal things have not been discerned. Shall we not search the Scripture, that we may know where we are in this world's history? Shall we not become intelligent in regard to the work that is being accomplished for us at this time, and the position that we as sinners should occupy while this work of atonement is going forward? **If we have any regard for our souls' salvation, we must make a decided change. We must seek the Lord with true penitence; we must with deep contrition of soul confess our sins, that they may be blotted out.** {RH, March 22, 1887 par. 10}

We must no longer remain upon the enchanted ground. We are fast approaching the close of our probation. Let every soul inquire, How do I stand before God? We know not how soon our names may be taken into the lips of Christ, and our cases be finally decided. What, oh, what will these decisions be! Shall we be counted with the righteous, or shall we be numbered with the wicked? {RH, March 22, 1887 par. 11}

Let the church arise, and repent of her back-slidings before God. Let the watchmen awake, and give the trumpet a certain sound. It is a definite warning that we have to proclaim. God commands his servants, "Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins." The attention of the people must be gained; unless this can be done, all effort is useless; though an angel from heaven should come down and speak to them, his words would do no more good than if he were speaking into the cold ear of death. The church must arouse to action. The Spirit of God can never come in until she prepares the way. There should be earnest searching of heart. There should be united, persevering prayer, and through faith a claiming of the promises of God. There should be, not a clothing of the body with sackcloth,

as in ancient times, but a deep humiliation of soul. We have not the first reason for self-congratulation and self exaltation. We should humble ourselves under the mighty hand of God. He will appear to comfort and bless the true seekers. {RH, March 22, 1887 par. 12}

The work is before us; will we engage in it? We must work fast, we must go steadily forward. We must be preparing for the great day of the Lord. **We have no time to lose, no time to be engaged in selfish purposes. The world is to be warned. What are we doing as individuals to bring the light before others? God has left to every man his work; every one has a part to act, and we cannot neglect this work except at the peril of our souls.** {RH, March 22, 1887 par. 13}

O my brethren, will you grieve the Holy Spirit, and cause it to depart? Will you shut out the blessed Saviour, because you are unprepared for his presence? **Will you leave souls to perish without the knowledge of the truth, because you love your ease too well to bear the burden that Jesus bore for you? Let us awake out of sleep. "Be sober, be vigilant; because your adversary the Devil, as a roaring lion, walketh about, seeking whom he may devour."** {RH, March 22, 1887 par. 14}

Strength comes by exercise. All who put to use the ability which God has given them will have increased ability to devote to His service. Those who do nothing in the cause of God will fail to grow in grace and in the knowledge of the truth. A man who would lie down and refuse to exercise his limbs would soon lose all power to use them. Thus the Christian who will not exercise his God-given powers not only fails to grow up into Christ, but he loses the strength which he already has; he becomes a spiritual paralytic. It is those who, with love for God and their fellow men, are striving to help others that become established, strengthened, settled, in the truth. **The true Christian works for God, not from impulse, but from principle; not for a day or a month, but during the entire period of life.** {5T 393.2}

How is our light to shine forth to the world unless it be by our consistent Christian life? **How is the world to know that we belong to Christ,** if we do nothing for Him? Said our Saviour: "Ye shall know them by their fruits." And again: "**He that is not with Me is against Me.**" There is no neutral ground between those who work to the utmost of their ability for Christ and those who work for the adversary of souls. Everyone who stands as an idler in the vineyard of the Lord is not merely doing nothing himself, but he is a hindrance to those who are trying to work. **Satan finds employment for all who are not earnestly striving to secure their own salvation and the salvation of others.** {5T 393.3}

The church of Christ may be fitly compared to an army. The life of every soldier is one of toil, hardship, and danger. On every hand are vigilant foes, led on by the prince of the powers of darkness, who never slumbers and never deserts his post. **Whenever a Christian is off his guard, this powerful adversary makes a sudden and violent attack.** Unless the members of the church are active and vigilant, they will be overcome by his devices. {5T 394.1}

Satan takes the control of every mind that is not decidedly under the control of the Spirit of God. T to Ministers p. 79.

Few believe with heart and soul that we have a hell to shun and a heaven to win. Desire of Ages p. 636.

17 Pray without ceasing 1 Thess. 5:17

Our only sure defense against besetting sins is prayer, daily and hourly prayer. Not one day zealous and the next careless, but through watchfulness and earnestness becoming vitalized by intercourse with God. Prayer is necessary, and **we should not wait for feeling, but pray, earnestly pray, whether we feel like it or not.** Heaven is open to our prayers. Prayer is the channel that conducts our gratitude and yearnings of soul for the divine blessing to the throne of God, to be returned to us in refreshing showers of divine grace. With very many, this channel is allowed to freeze up, and then the connection with heaven is interrupted. . . . **Oh, that we would spend more time upon our knees** and less time in planning for ourselves and in thinking we may do some great thing.--Letter 52, Sept. 25, 1874, to Edson and Emma White. {TDG 277.4}

Here was the assurance to the Son of God that His Father accepted the fallen race through their representative and that He had granted them a second trial. The communication between heaven and earth,

between God and man, which had been broken by the fall of Adam, was resumed. He who knew no sin became sin for the race, that His righteousness might be imputed to man. Through the perfection of Christ's character, man was elevated in the scale of moral value with God; and through the merits of Christ, finite man was linked to the Infinite. **Thus the gulf which sin had made was bridged by the world's Redeemer.** {HP 39.3}

But few have a true sense of the great privileges which Christ gained for man by thus opening heaven before him. The Son of God was then the representative of our race; and the special power and glory which the Majesty of heaven conferred upon Him, and His words of approval, are the surest pledge of His love and good will to man. **As Christ's intercessions in our behalf were heard, the evidence was given to man that God will accept our prayers in our own behalf through the name of Jesus. The continued, earnest prayer of faith will bring us light and strength to withstand the fiercest assaults of Satan.** . . . The life of a living Christian is a life of living prayer. . . . Our great Leader points us to the open heavens as the only source of light and strength. {HP 39.4} also {ST, August 7, 1879 par. 9}

The light and strength of one day to the Christian will not be sufficient for the trials and conflicts of the next. **Satan is now constantly changing his temptations, as he did with Christ. Every day we may be placed in new positions, and may have new and unexpected temptations.** We may as consistently expect to be sustained on the morrow by food eaten today, as to depend upon present light and present blessings for future strength. **Weak and sinful man cannot be safe unless God shall daily manifest his light and impart to him his strength.** {ST, August 7, 1879 par. 10}

It is of the highest importance that God manifest his will to us in the daily concerns of life; **for the most important results frequently depend upon small occurrences. The more we become acquainted with God through his divine light, the more sensible shall we become of our weaknesses, and that we cannot live without him. We should ever feel that we need a sure guide to direct our faltering steps.** {ST, August 7, 1879 par. 11}

Among professing Christians of today **there is a fearful lack of the sympathy that should be felt for souls unsaved. Unless our hearts beat in unison with the heart of Christ, how can we understand the sacredness and importance of the work to which we are called by the words, "Watch for . . . souls, as they that must give account"**? We talk of Christian missions. The sound of our voices is heard; but do we feel Christ's tender heart-longing for souls? {RH, January 12, 1911 par. 1}

We are on the very verge of the time of trouble, and perplexities that are scarcely dreamed of are before us. A power from beneath is leading men to war against Heaven. Human beings have confederated with satanic agencies to make void the law of God. The inhabitants of the world are fast becoming as the inhabitants of the world in Noah's day, who were swept away by the flood, and as the inhabitants of Sodom, who were consumed by fire from heaven. {RH, January 12, 1911 par. 2}

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A New Life From Above

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Intense Earnestness Needed

Intense earnestness should now take possession of us. Our slumbering energies should be aroused to untiring effort. Consecrated workers should go forth into the field, clearing the King's highway, and gaining victories in new places. **My brother, my sister, is it nothing to you to know that every day souls are going**

down into the grave, unwarned and unsaved, ignorant of their need of eternal life and of the atonement made for them by the Saviour? Is it nothing to you that soon the world is to meet Jehovah over his broken law? Heavenly angels marvel that those who for so many years have had the light, have not carried the torch of truth into earth's dark places. {RH, January 12, 1911 par. 5}

Why are we not more in earnest? Why are so large a number idle? Why are not all who profess to love God seeking to enlighten their neighbors and their associates, that they may no longer neglect so great salvation? **The Saviour was an untiring worker. He did not measure his work by hours. His time, his heart, his strength, were given to labor for the benefit of humanity. Entire days were devoted to labor, and entire nights were spent in prayer, that he might be ready to meet the wily foe.** {RH, January 12, 1911 par. 6}

Heart Missionaries Wanted

It is heart missionaries that are needed. Spasmodic efforts will do little good. We must arrest the attention. We must be deeply in earnest. **The man who loves God does not measure his work by the eight-hour system. He works at all hours, and is never off duty.** As he has opportunity, he does good. Everywhere, at all times and in all places, he finds opportunities to work for God. He carries fragrance with him wherever he goes. A wholesome atmosphere surrounds his soul. The beauty of his well-ordered life and godly conversation inspires in others faith and hope and courage. {RH, January 12, 1911 par. 7}

When the reproach of indolence and slothfulness shall have been wiped away from the church, the Spirit of the Lord will be graciously manifested. Divine power will be revealed. The church will see the providential working of the Lord of hosts. The light of truth will shine forth in clear, strong rays, and, as in the time of the apostles, many souls will turn from error to truth. The earth will be lighted with the glory of the Lord. {RH, January 12, 1911 par. 8}

Heavenly angels have long been waiting for human agents--the members of the church--to co-operate with them in the great work to be done. They are waiting for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power. {RH, January 12, 1911 par. 9}

Let church-members bear in mind that the fact that their names are registered on the church-books will not save them. They must show themselves approved of God, workmen that need not to be ashamed. Work, O work, keeping eternity in view! Bear in mind that every power must be sanctified. A great work is to be done. Let the prayer go forth from unfeigned lips, "**God be merciful unto us; . . . that thy way may be known upon earth, thy saving health among all nations.**" Psalms 67:1, 2. Mrs. E. G. White. {RH, January 12, 1911 par. 10}

The Father is the vine-dresser. He skilfully and mercifully prunes every fruit-bearing branch. Those who share Christ's suffering and reproach now, will share his glory hereafter. **He will not be "ashamed to call them brethren."** His angels minister to them. His second appearing will be as the Son of man, thus even in his glory identifying him with humanity. To those who have united themselves to him, he declares, **Though a mother may forget her child, yet will not I forget thee. I have graven thee upon the palms of my hands. Thou art continually before me.** {RH, November 18, 1909 par. 22}

O what amazing privileges are proffered us! **Will we put forth most earnest efforts to form this alliance with Christ, through which alone these blessings are attained?** Will we break off our sins by righteousness, and our iniquities by turning unto the Lord? Skepticism and infidelity are wide-spread. Christ asked the question, "When the Son of man cometh, shall he find faith on the earth?" We must cherish a living, active faith. The permanence of our faith is the condition of our union. {RH, November 18, 1909 par. 23}

My brethren, you are disregarding the most sacred claims of God by your neglect to consecrate yourselves and your children to him. Many of you are reposing in false security, absorbed in selfish interests, and attracted by earthly treasures. You fear no evil. Danger seems a great way off. You will be deceived, deluded, to your eternal ruin, unless you arouse, and with penitence and deep humiliation, return unto the Lord. {RH, November 18, 1909 par. 24}

It is God who holds in his hands the destiny of souls. He will not always be mocked; he will not always be trifled with. Already his judgments are in the land. Fierce and awful tempests leave destruction and death in

their wake. The devouring fire lays low the desolate forest and the crowded city. Storm and shipwreck await those who journey upon the deep. Accident and calamity threaten those who travel upon the land. Hurricanes, earthquakes, sword and famine, follow in quick succession. Yet the hearts of men are hardened. They recognize not the warning voice of God. They will not flee to the only refuge from the gathering storm. {RH, November 18, 1909 par. 25}

Again and again has the voice from heaven addressed you. Will you obey this voice? Will you heed the counsel of the True Witness, to seek the gold tried in the fire, the white raiment, and the eye-salve? The gold is faith and love, the white raiment is the righteousness of Christ, the eye-salve is that spiritual discernment which will enable you to see the wiles of Satan and shun them, to detect sin and abhor it, to see truth and obey it. {RH, November 18, 1909 par. 26}

Many shrink from such a life as our Saviour lived. They feel that it requires too great a sacrifice to imitate the Pattern, to bring forth fruit in good works, and then patiently endure the pruning of God that they may bring forth more fruit. **But when the Christian regards himself as only a humble instrument in the hands of Christ, and endeavors to faithfully perform every duty, relying upon the help which God has promised, then he will wear the yoke of Christ and find it easy; then he will bear burdens for Christ, and pronounce them light. He can look up with courage and with confidence, and say, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him"** (2 Timothy 1:12). {SL 82.2 Sanctified Life}

When the third angel's message is preached as it should be, power attends its proclamation, and it becomes an abiding influence. It must be attended with divine power, or it will accomplish nothing. I am often referred to the parable of the ten virgins, five of whom were wise, and five foolish. This parable has been and will be fulfilled to the very letter, for it has a special application to this time, and, like the third angel's message, has been fulfilled and will continue to be present truth till the close of time. In the parable, the ten virgins had lamps, but only five of them had the saving oil with which to keep their lamps burning. This represents the condition of the Church. The wise and the foolish have their Bibles, and are provided with all the means of grace; **but many do not appreciate the fact that they must have the heavenly unction. They do not heed the invitation, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."** {RH, August 19, 1890 par. 3}

Jesus desires to efface the image of the earthly from the minds of his followers, and to impress upon them the image of the heavenly, that they may become one with himself, reflecting his character, and showing forth the praises of him who hath called them out of darkness into his marvelous light. If you have been permitted to stand in the presence of the Sun of Righteousness, it is not that you may absorb and conceal the bright beams of Christ's righteousness, but that you may become a light to others. The enemy has men in our ranks through whom he works, that the light which God has permitted to shine upon the heart and illuminate the chambers of the mind may be darkened. **There are persons who have received the precious light of the righteousness of Christ, but they do not act upon it; they are foolish virgins.** They prefer the sophistry of the enemy rather than the plain "Thus saith the Lord." **When the blessing of God rested upon them in order that they might become channels of light, they did not go forward from light to a greater light; they permitted doubt and unbelief to come in, so that the truth which they had seen, became an uncertainty to them.** {RH, August 19, 1890 par. 4}

Satan uses those who claim to believe the truth, but whose light has become darkness, as his mediums to utter his falsehoods and transmit his darkness. They are foolish virgins indeed, choosing darkness rather than light, and dishonoring God. The character we cultivate, the attitude we assume today, is fixing our future destiny. We are all making a choice, either to be with the blessed, inside the city of light, or to be with the wicked, outside the city. The principles which govern our actions on earth are known in heaven, and our deeds

are faithfully chronicled in the books of record. It is there known whether our characters are after the order of Christ or the order of the arch-deceiver who caused rebellion in heaven. **Are we wise virgins, or must we be classed among the foolish? This is the question which we are deciding today by our character and attitude.** That which passes with many for the religion of Christ, is made up of ideas and theories, a mixture of truth and error. **Some are trying to become good enough to be saved. They continually complain of their sins.** The Lord says of them, **“And this have ye done again, covering the altar of the Lord with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand.” “Ye have wearied the Lord with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the Lord, and he delighteth in them; or, Where is the God of judgment?”** {RH, August 19, 1890 par. 5}

Penances, mortifications of the flesh, constant confession of sin, **without sincere repentance**; fasts, festivals, and outward observances, **unaccompanied by true devotion**,--all these are of no value whatever. **The sacrifice of Christ is sufficient; he made a whole, efficacious offering to God**; and **human effort without the merit of Christ, is worthless.** We not only dishonor God by taking this course, but we destroy our present and future usefulness. A failure to appreciate the value of the offering of Christ, has a debasing influence; it blights our expectations, and makes us fall short of our privileges; it leads us to receive unsound and perilous theories concerning the salvation that has been purchased for us at infinite cost. The plan of salvation is not understood to be that through which divine power is brought to man in order that his human effort may be wholly successful. {RH, August 19, 1890 par. 6}

To be pardoned in the way that Christ pardons, is not only to be forgiven, **but to be renewed in the spirit of our mind.** The Lord says, **“A new heart will I give unto thee.” The image of Christ is to be stamped upon the very mind, heart, and soul.** The apostle says, **“And we have the mind of Christ.” Without the transforming process which can come alone through divine power, the original propensities to sin are left in the heart in all their strength, to forge new chains, to impose a slavery that can never be broken by human power. But men can never enter heaven with their old tastes, inclinations, idols, ideas, and theories. Heaven would be no place of joy to them; for everything would be in collision with their tastes, appetites, and inclinations, and painfully opposed to their natural and cultivated traits of character.** {RH, August 19, 1890 par. 7}

In the parable of the virgins, five are represented as wise and five as foolish. The name “foolish virgins” represents the character of those who have not the genuine heart-work wrought by the Spirit of God. The coming of Christ does not change the foolish virgins into wise ones. **When Christ comes, the balances of Heaven will weigh the character, and decide whether it is pure, sanctified, and holy, or whether it is unclean, and unfit for the kingdom of heaven.** Those who have despised the divine grace that is at their command, that would have qualified them to be the inhabitants of heaven, will be the foolish virgins. They had all the light, all the knowledge, but they failed to obtain the oil of grace; they did not receive the truth in its sanctifying power. {RH, August 19, 1890 par. 8}

I was shown that the testimony to the Laodiceans applies to God’s people at the present time, and the reason it has not accomplished a greater work **is because of the hardness of their hearts.** But God has given the message time to do its work. **The heart must be purified from sins which have so long shut out Jesus.** This fearful message will do its work. **When it was first presented, it led to close examination of heart. Sins were confessed, and the people of God were stirred everywhere. Nearly all believed that this message would end in the loud cry of the third angel.** But as they failed to see the powerful work accomplished in a short time, many lost the effect of the message. I saw that this message would not accomplish its work in a few short months. **It is designed to arouse the people of God, to discover to them their backslidings, and to lead to zealous repentance,** that they may be favored with the presence of Jesus, and be fitted for the loud cry of the third angel. As this message affected the heart, it led to deep humility before God. Angels were sent in every direction to prepare unbelieving hearts for the truth. The cause of God began to rise, and His people were acquainted with their position. If the counsel of the True Witness had been fully heeded, God would have

wrought for His people in greater power. Yet the efforts made since the message has been given, have been blessed of God, and many souls have been brought from error and darkness to rejoice in the truth. {1T 186.1}

I asked the meaning of the shaking I had seen and was shown that it would be caused by the straight testimony called forth by the counsel of the True Witness to the Laodiceans. This will have its effect upon the heart of the receiver, and will lead him to exalt the standard and pour forth the straight truth. Some will not bear this straight testimony. They will rise up against it, and this is what will cause a shaking among God's people.

I saw that the testimony of the True Witness has not been half heeded. The solemn testimony upon which the destiny of the church hangs has been lightly esteemed, if not entirely disregarded. This testimony must work deep repentance; all who truly receive it will obey it and be purified. Early Writings p. 270.

Do we realize how large a number in the world are watching our movements? From quarters where we least expect will come voices urging us forward in the work of giving to the world the last message of mercy. Ministers and people, wake up! Be quick to recognize and seize every opportunity and advantage offered in the turning of the wheel of providence. **God and Christ and the heavenly angels are working with intense activity to hold in check the fierceness of Satan's wrath, that God's plans may not be thwarted.** God lives and reigns. He is conducting the affairs of the universe. **Let His soldiers move forward to victory. Let there be perfect unity in their ranks. Let them press the battle to the gates. As a mighty Conqueror, the Lord will work for them.** {7T 14.1}

Let the gospel message ring through our churches, summoning them to universal action. Let the members of the church have increased faith, gaining zeal from their unseen, heavenly allies, from a knowledge of their exhaustless resources, from the greatness of the enterprise in which they are engaged, and from the power of their Leader. **Those who place themselves under God's control, to be led and guided by Him, will catch the steady tread of the events ordained by Him to take place. Inspired with the Spirit of Him who gave His life for the life of the world, they will no longer stand still in impotency, pointing to what they cannot do. Putting on the armor of heaven, they will go forth to the warfare, willing to do and dare for God, knowing that His omnipotence will supply their need.** {7T 14.2}

Upon us rests the weighty responsibility of warning the world of its coming doom. From every direction, from far and near, are coming calls for help. **God calls upon His church to arise and clothe herself with power. Immortal crowns are to be won; the kingdom of heaven is to be gained; the world, perishing in ignorance, is to be enlightened.** {7T 16.2}

The world will be convinced, not by what the pulpit teaches, **but by what the church lives.** The minister in the desk announces the theory of the gospel; **the practical piety of the church demonstrates its power.** {7T 16.3}

Enfeebled and defective, needing constantly to be warned and counseled, **the church is nevertheless the object of Christ's supreme regard. He is making experiments of grace on human hearts and is effecting such transformations of character that angels are amazed and express their joy in songs of praise. They rejoice to think that sinful, erring human beings can be so transformed.** {7T 16.4}

As the third angel's message swells into a loud cry, great power and glory will attend its proclamation. The faces of God's people will shine with the light of heaven. {7T 17.1}

The Lord will fit men and women--yes, and children, as He did Samuel--for His work, making them His messengers. **He who never slumbers or sleeps watches over each worker, choosing his sphere of labor.** All heaven is watching the warfare which, under apparently discouraging circumstances, God's servants are carrying on. New conquests are being achieved, new honors won, as the Lord's servants, rallying round the banner of their Redeemer, go forth to fight the good fight of faith. All the heavenly angels are at the service of the humble, believing people of God; and as the Lord's army of workers here below sing their songs of praise, the choir above join with them in thanksgiving, ascribing praise to God and to His Son. {7T 17.2}

Nothing is apparently more helpless, yet really more invincible, than the soul that feels its nothingness and relies wholly on the merits of the Saviour. God would send every angel in heaven to the aid of such a one, rather than allow him to be overcome. {7T 17.3}

EGW

We Must Receive the Early Rain!

I was shown God's people waiting for some change to take place--a compelling power to take hold of them. But they will be disappointed, for they are wrong. **They must act, they must take hold of the work themselves and earnestly cry to God for a true knowledge of themselves.** The scenes which are passing before us are of sufficient magnitude to cause us to arouse and urge the truth home to the hearts of all who will listen. The harvest of the earth is nearly ripe. {1T 261.1}

I was shown that **if God's people make no efforts on their part, but wait for the refreshing to come upon them and remove their wrongs and correct their errors; if they depend upon that to cleanse them from filthiness of the flesh and spirit, and fit them to engage in the loud cry of the third angel, they will be found wanting. The refreshing or power of God comes only on those who have prepared themselves for it by doing the work which God bids them, namely, cleansing themselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.** {1T 619.1}

I was shown that in some respects my husband's case is similar to that of those waiting for the refreshing. If he should wait for the power of God to come upon his body, to feel that he was made whole before he made efforts in accordance with his faith, saying, **When the Lord heals me I will believe and do this or that, he might continue to wait and would realize no change, for the fulfillment of God's promise is only realized by those who believe and then work in accordance with their faith. I saw that he must believe God's word, that His promises are for him to claim, and they will never, no, never, fail. He should walk out by faith, relying upon the evidences that God has been pleased to give, and work, as much as possible, to the point of becoming a well man.** Said the angel: **"God will sustain him. His faith must be made perfect by works, for faith alone is dead. It must be sustained by works. A living faith is always manifested by works."** {1T 619.2}

At no point in our experience can we dispense with the assistance of that which enables us to make the first start. The blessings received under the former rain are needful to us to the end. Yet these alone will not suffice. While we cherish the blessing of the early rain, we must not, on the other hand, lose sight of the fact that without the latter rain, to fill out the ears and ripen the grain, the harvest will not be ready for the sickle, and the labor of the sower will have been in vain. Divine grace is needed at the beginning, divine grace at every step of advance, and divine grace alone can complete the work. There is no place for us to rest in a careless attitude. We must never forget the warnings of Christ, "Watch unto prayer," "Watch, . . . and pray always." A connection with the divine agency every moment is essential to our progress. We may have had a measure of the Spirit of God, but by prayer and faith we are continually to seek more of the Spirit. It will never do to cease our efforts. If we do not progress, if we do not place ourselves in an attitude to receive both the former and the latter rain, we shall lose our souls, and the responsibility will lie at our own door. {TM 507.2}

"Ask ye of the Lord rain in the time of the latter rain." Do not rest satisfied that in the ordinary course of the season, rain will fall. Ask for it. The growth and perfection of the seed rests not with the husbandman. **God alone can ripen the harvest. But man's co-operation is required.** God's work for us demands the action of our mind, the exercise of our faith. We must seek His favors with the whole heart if the showers of grace are to come to us. We should improve every opportunity of placing ourselves in the channel of blessing. Christ has said, "Where two or three are gathered together in My name, there am I in the midst." The convocations of the church, as in camp meetings, the assemblies of the home church, and all occasions where there is personal labor for souls, are God's appointed opportunities for giving the early and the latter rain. {TM 508.1}

It is the duty of the people of God to have their lamps trimmed and burning, to be as men that wait for the Bridegroom, when He shall return from the wedding. **You have not a moment to lose in neglect of the great salvation that has been provided for you. The time of the probation of souls is coming to an end. From day to day the destiny of men is being sealed, and even from this congregation we know not how soon many shall close their eyes in death and be habited for the tomb. We should now consider that our life is swiftly passing away, that we are not safe one moment unless our life is hid with Christ in God.** Our duty is not to be looking forward to some special time for some special work to be done for us, **but to go forward in our work of warning the world; for we are to be witnesses of Christ to the uttermost parts of the world.** {1SM 189.3}

All around us are the young, the impenitent, the unconverted, and what are we doing for them? Parents, in the ardor of your first love, are you seeking for the conversion of your children, or are you engrossed with the things of this life to such an extent that you are not making earnest efforts to be laborers together with God? Do you have an appreciation of the work and mission of the Holy Spirit? **Do you realize that the Holy Spirit is the agency whereby we are to reach the souls of those around us?** When this meeting shall close, will you go from here and forget the earnest appeals that have been made to you? Will the messages of warning be left unheeded, and the truth you have heard leak out of your heart as water leaks out of a broken vessel? {1SM 190.1}

The apostle says, "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. For if the word spoken by angels was stedfast, **and every transgression and disobedience received a just recompense of reward; how shall we escape, if we neglect so great salvation;** which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?" (Hebrews 2:1-4). {1SM 190.2}

The third angel's message is swelling into a loud cry, and you must not feel at liberty to neglect the present duty, and still entertain the idea that at some future time you will be the recipients of great blessing, when without any effort on your part a wonderful revival will take place. **Today you are to give yourselves to God, that He may make of you vessels unto honor, and meet for His service. Today you are to give yourself to God, that you may be emptied of self, emptied of envy, jealousy, evil surmising, strife, everything that shall be dishonoring to God. Today you are to have your vessel purified that it may be ready for the heavenly dew, ready for the showers of the latter rain; for the latter rain will come, and the blessing of God will fill every soul that is purified from every defilement. It is our work today to yield our souls to Christ, that we may be fitted for the time of refreshing from the presence of the Lord--fitted for the baptism of the Holy Spirit.**--The Review and Herald, March 22, 1892. {1SM 190.3}

Not all who profess to keep the Sabbath will be sealed. There are many even among those who teach the truth to others who will not receive the seal of God in their foreheads. They had the light of truth, they knew their Master's will, they understood every point of our faith, **but they had not corresponding works.** These who were so familiar with prophecy and the treasures of divine wisdom, **should have acted their faith.** They should have commanded their households after them, that by a well-ordered family they might present to the world the influence of the truth upon the human heart. {CET 189.1}

Not one of us will ever receive the seal of God while our characters have one spot or stain upon them. It is left with us to remedy the defects in our characters, to cleanse the soul-temple of every defilement. Then the latter rain will fall upon us as the early rain fell upon the disciples on the day of Pentecost. {CET 189.2}

We are too easily satisfied with our attainments. We feel rich and increased with goods, and know not that we are "wretched, and miserable, and poor, and blind, and naked." Revelation 3:17. Now is the time to heed the admonition of the True Witness: "I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." Verse 18. {CET 189.3}

In this life we must meet fiery trials and make costly sacrifices, **but the peace of Christ is the reward.** There has been so little self-denial, so little suffering for Christ's sake, **that the cross is almost entirely forgotten.** We must be partakers with Christ of His sufferings, if we would sit down in triumph with Him on His throne. So long as we choose the easy path of self-indulgence, and are frightened at self-denial, our faith will never become firm, and we cannot know the peace of Jesus, nor the joy that comes through conscious victory. The most exalted of the redeemed host that stand before the throne of God and the Lamb, clad in white, know the conflict of overcoming, for they have come up through great tribulation. Those who have yielded to circumstances rather than engage in this conflict, will not know how to stand in that day when anguish will be upon every soul, when, though Noah, Job, and Daniel were in the land, they could save neither son nor daughter, for everyone must deliver his soul by his own righteousness. {CET 189.4}

God will prove His people. Jesus bears patiently with them, and does not spew them out of His mouth in a moment. Said the angel: "**God is weighing His people.**" If the message had been of as short duration as many of us supposed, there would have been no time for them to develop character. Many moved from feeling, not from principle and faith, and this solemn, fearful message stirred them. It wrought upon their feelings, and excited their fears, but did not accomplish the work which God designed that it should. God reads the heart. Lest His people should be deceived in regard to themselves, **He gives them time for the excitement to wear off, and then proves them to see if they will obey the counsel of the True Witness.** {1T 186.2}

God leads His people on, step by step. He brings them up to different points calculated to manifest what is in the heart. Some endure at one point, **but fall off at the next. At every advanced point the heart is tested and tried a little closer.** **If the professed people of God find their hearts opposed to this straight work, it should convince them that they have a work to do to overcome, if they would not be spewed out of the mouth of the Lord.** Said the angel: "**God will bring His work closer and closer to test and prove every one of His people.**" Some are willing to receive one point; but when God brings them to another testing point, they shrink from it and stand back, because they find that it strikes directly at some cherished idol. **Here they have opportunity to see what is in their hearts that shuts out Jesus. They prize something higher than the truth, and their hearts are not prepared to receive Jesus. Individuals are tested and proved a length of time to see if they will sacrifice their idols and heed the counsel of the True Witness. If any will not be purified through obeying the truth, and overcome their selfishness, their pride, and evil passions, the angels of God have the charge: "They are joined to their idols, let them alone," and they pass on to their work, leaving these with their sinful traits unsubdued, to the control of evil angels. Those who come up to every point, and stand every test, and overcome, be the price what it may, have heeded the counsel of the True Witness, and they will receive the latter rain, and thus be fitted for translation.** {1T 187.1}

God proves His people in this world. This is the fitting-up place to appear in His presence. Here, in this world, in these last days, **persons will show what power affects their hearts and controls their actions.** If it is the power of divine truth, it will lead to good works. It will elevate the receiver, and make him noblehearted and generous, like his divine Lord. But if evil angels control the heart, it will be seen in various ways. The fruit will be selfishness, covetousness, pride, and evil passions. {1T 188.1}

The heart is deceitful above all things, and desperately wicked. Professors of religion are not willing to closely examine themselves to see whether they are in the faith; and it is a fearful fact that many are leaning on a false hope. Some lean upon an old experience which they had years ago; but when brought down to this heart-searching time, when all should have a daily experience, they have nothing to relate. They seem to think that a profession of the truth will save them. **When they subdue those sins which God hates, Jesus will come in and sup with them and they with Him.** They will then draw divine strength from Jesus, and will grow up in Him, and be able with holy triumph to say: "**Thanks be to God, which giveth us the victory through our Lord Jesus Christ.**" It would be more pleasing to the Lord if lukewarm professors of religion had never named His name. They are a continual weight to those who would be faithful followers of Jesus. They are a stumbling block to unbelievers, and evil angels exult over them, and taunt the angels of God with their crooked course.

Such are a curse to the cause at home or abroad. They draw nigh to God with their lips, while their heart is far from Him. {1T 188.2}

I saw that many were neglecting the preparation so needful and were looking to the time of refreshing and the latter rain to fit them to stand in the day of the Lord and to live in His sight. Oh, how many I saw in the time of trouble without a shelter! They had neglected the needful preparation; therefore they could not receive the refreshing that all must have to fit them to live in the sight of a holy God. . . I saw that none could share the refreshing unless they obtain the victory over every besetment, over pride selfishness, love of the world, and over every wrong word and action. Early Writings p. 71.

The Lord calls for united action. **Well-organized efforts must be made to secure laborers.** There are poor, honest, humble souls whom the Lord will put in your place, who have never had the opportunities you have had, and who could not have them because you were not worked by the Holy Spirit. We may be sure that when the Holy Spirit is poured out those who did not receive and appreciate the early rain will not see or understand the value of the latter rain. **When we are truly consecrated to God, His love will abide in our hearts by faith, and we will cheerfully do our duty in accordance with the will of God.** {TM 399.1}

But the little interest that has been manifested in the work of God by our churches alarms me. I would ask all who have means to remember that God has entrusted this means to them to be used in the advancement of the work which Christ came to our world to do. **The Lord tells every man that in the sight of God he is not the owner of what he possesses, but only a trustee.** Not thine, but Mine, saith the Lord. God will call you to account for your stewardship. Whether you have one talent, or two, or five, not a farthing is to be squandered on your own selfish indulgences. **Your accountability to Heaven should cause you to fear and tremble.** The decisions of the last day turn upon our practical benevolence. Christ acknowledges every act of beneficence as done to Himself. {TM 399.2}

Many have in a great measure failed to receive the former rain. They have not obtained all the benefits that God has thus provided for them. They expect that the lack will be supplied by the latter rain. When the richest abundance of grace shall be bestowed, they intend to open their hearts to receive it. They are making a terrible mistake. **The work that God has begun in the human heart in giving His light and knowledge must be continually going forward.** Every individual must realize his own necessity. **The heart must be emptied of every defilement and cleansed for the indwelling of the Spirit.** It was by the confession and forsaking of sin, by earnest prayer and consecration of themselves to God, that the early disciples prepared for the outpouring of the Holy Spirit on the Day of Pentecost. The same work, only in greater degree, must be done now. Then the human agent had only to ask for the blessing, and wait for the Lord to perfect the work concerning him. It is God who began the work, and He will finish His work, making man complete in Jesus Christ. But there must be no neglect of the grace represented by the former rain. Only those who are living up to the light they have will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestations of the Holy Spirit in the latter rain. It may be falling on hearts all around us, but we shall not discern or receive it. {TM 507.1}

Those who are devoid of the Holy Spirit cannot be faithful watchmen upon the walls of Zion; for they are blind to the work that ought to be done, and do not give the trumpet a certain sound. The baptism of the Holy Ghost as on the day of Pentecost will lead to a revival of true religion and to the performance of many wonderful works. Heavenly intelligences will come among us, and men will speak as they are moved upon by the Holy Spirit of God. But should the Lord work upon men as He did on and after the day of Pentecost, many who now claim to believe the truth would know so very little of the operation of the Holy Spirit that they would cry, Beware of fanaticism. They would say of those who were filled with the Spirit, These men are full of new wine. . . There will be those who will question and criticize when the Spirit of God takes possession of men and women, because their own hearts are not moved, but are cold and unimpressible. Selected Message, 2 p. 57.

The numbers of this company [those obtaining the victory through Jesus] had lessened. Some had been shaken out and left by the way. The careless and indifferent, who did not join with those who prized victory and salvation enough to perseveringly plead and agonize for it, did not obtain it, and they were left behind in darkness, and their places were immediately filled by others taking hold of the truth and coming into the ranks. Early Writings p. 271.

No one need say that his case is hopeless, that he cannot live the life of a Christian. Ample provision is made by the death of Christ for every soul. Jesus is our ever-present help in time of need. Only call upon Him in faith, and He has promised to hear and answer your petitions. {5T 215.2}

Oh, for a living, active faith! We need it; we must have it, or we shall faint and fail in the day of trial. The darkness that will then rest upon our path must not discourage us or drive us to despair. It is the veil with which God covers His glory when He comes to impart rich blessings. We should know this by our past experience. In that day when God has a controversy with His people this experience will be a source of comfort and hope. {5T 215.3}

It is now that we must keep ourselves and our children unspotted from the world. It is now that we must wash our robes of character and make them white in the blood of the Lamb. It is now that we must overcome pride, passion, and spiritual slothfulness. It is now that we must awake and make determined effort for symmetry of character. "Today if ye will hear His voice, harden not your hearts." We are in a most trying position, waiting, watching for our Lord's appearing. The world is in darkness. "But ye, brethren," says Paul, "are not in darkness, that that day should overtake you as a thief." It is ever God's purpose to bring light out of darkness, joy out of sorrow, and rest out of weariness for the waiting, longing soul. {5T 215.4}

What are you doing, brethren, in the great work of preparation? Those who are uniting with the world are receiving the worldly mold and preparing for the mark of the beast. Those who are distrustful of self, who are humbling themselves before God and purifying their souls by obeying the truth these are receiving the heavenly mold and preparing for the seal of God in their foreheads. When the decree goes forth and the stamp is impressed, their character will remain pure and spotless for eternity. {5T 216.1}

Now is the time to prepare. The seal of God will never be placed upon the forehead of an impure man or woman. It will never be placed upon the forehead of the ambitious, world-loving man or woman. It will never be placed upon the forehead of men or women of false tongues or deceitful hearts. All who receive the seal must be without spot before God--candidates for heaven. Go forward, my brethren and sisters. I can only write briefly upon these points at this time, **merely calling your attention to the necessity of preparation. Search the Scriptures for yourselves, that you may understand the fearful solemnity of the present hour.** {5T 216.2}

When Christ ascended on high, **he bade his disciples take the gospel work where he had left it,** and carry it forward to completion. Though more than eighteen centuries have passed since that command was uttered, it has lost naught of its force. Today, the last warning message of mercy, the closing invitation of the gospel, is sounded to the world. A great work is yet to be accomplished, a work which will require most earnest, determined effort. **Every one who has received the light of truth, is required, in turn, to aid in giving the light to the world.** If we would at last share the reward of the righteous, we must wisely improve the time of our probation. Moments are more precious than gold. We have been redeemed by the blood of Christ; our time, our talents, belong to him. We should improve every opportunity to advance the cause of our Master. {RH, June 15, 1886 par. 1}

We should seek to preserve the full vigor of all our powers, for the accomplishment of the work before us. Whatever detracts from physical vigor, weakens mental effort. Hence, every practice unfavorable to the health of the body, should be resolutely shunned. {RH, June 15, 1886 par. 2}

Says the great apostle, "I keep under my body, and bring it into subjection, lest that by any means, when I have preached to others, I myself should be a castaway." **We cannot maintain consecration to God, and yet injure our health by the willful indulgence of a wrong habit. Self-denial is one of the conditions, not only of admission into the service of Christ, but of continuance therein.** Christ himself declared, in unmistakable

language, the conditions of discipleship: **“If any man will come after me, let him deny himself, and take up his cross, and follow me.”** {RH, June 15, 1886 par. 3}

Yet how many who call themselves Christians are unwilling to exercise self-denial, even for Christ's sake. How often the love for some pernicious indulgence is stronger than the desire for a sound mind in a sound body! Precious hours of probation are spent, God-given means squandered, to please the eye or to gratify the appetite. Custom holds thousands in bondage to the earthly and sensual. Many are willing captives; they desire no better portion. {RH, June 15, 1886 par. 4}

They are few who walk in the clear light of God's word, who maintain their freedom in Christ by daily self-denial. Yet none need fail in this work of self-renunciation. **God will give help to every earnest seeker. He reads the intents and purposes of the heart. He marks every soul-struggle. If we sincerely seek his grace, our life will correspond with our profession of faith; our light will shine forth, in good works, to the world.** {RH, June 15, 1886 par. 5}

“Be not deceived; God is not mocked.” He knows whether our hearts are wholly devoted to his service, or given to the things of the world. We may profess what we will, **but unless our life corresponds with our profession, our faith is dead.** The rule given by the apostle Paul is the only safe rule for our guidance in all the affairs of life. **“Whether ye eat or drink, or whatsoever ye do, do all to the glory of God.”** In the selection of our food, we should not seek merely to please the taste, **but should choose that which is most healthful.** In dress, we should seek that which is simple, comfortable, convenient, and appropriate. {RH, June 15, 1886 par. 6}

The coming of the Lord draweth nigh. We have but a little time in which to make ready. If precious opportunities are slighted, it will result in eternal loss. **We need a close connection with God. We are not safe a moment unless guided and controlled by the Holy Spirit. The soul should be often uplifted to God in prayer,** even while we are engaged in our business vocations. These silent prayers rise like precious incense before the throne of grace. **Satan is baffled. He cannot overcome the Christian whose heart is thus stayed upon God. No hellish arts can destroy his peace. All the promises of God's word, all the power of divine grace, all the resources of Jehovah, are pledged to secure his deliverance.** {RH, June 15, 1886 par. 7}

If we would not be misled by error and falsehood, **the heart must be preoccupied by the truth. The word of God will furnish the mind with weapons of divine power, to vanquish the enemy. Happy is the man, who, when tempted, finds his soul rich in the knowledge of the Scriptures, who finds shelter beneath the promises of God.** “Thy word,” said the psalmist, “have I hid in mine heart, that I might not sin against thee.” We need now, as never before, that calm, steady faith, that undaunted moral courage, which none but Christ can give, to brace us for trial and strengthen us for duty. {RH, June 15, 1886 par. 8}

My fellow Christians, we are far from reaching the divine standard. Our works do not correspond with our privileges and opportunities. Few devote themselves unreservedly to the service of God. Few are accomplishing all that they might accomplish if they would wisely put to use the talents that God has given them. **The powers that are suffered to lie dormant should be strengthened and developed by active work for the Master. Some who would gladly be useful in the cause of Christ, are hindered by timidity and self-distrust. Such persons need encouragement. Many possess latent powers of which they are wholly unconscious.** They should be aroused to put to use their God-given ability. Many refuse to enter the harvest field because they cannot do as great a work as some others. But there is work for all to do. When one excuses himself, the burden rests more heavily upon others, who must do their part and that of the delinquent. {RH, June 15, 1886 par. 9}

Christ has left his work on earth to be carried forward by those who believe in him. **Love for Jesus will be manifested in a desire to work for him. Love for Jesus will lead to love, tenderness, and sympathy for his followers. Those who are partakers of the grace of Christ, will be willing to make any sacrifice, that others for whom he died may share the heavenly gift.** They will do all they can to make the world better for their sojourn in it. The Lord is not pleased with our weak, inefficient efforts, our indifference and indecision concerning matters of eternal moment. Whatever we do for the salvation of souls, should be done with zeal and devotion, as though this were--as indeed it is--the most important work that can engage our attention. We must

work with the same earnestness with which Christ worked. Our efforts should be marked by intensity and perseverance, proportionate to the importance of the object which we seek--eternal life. {RH, June 15, 1886 par. 10}

Conscientious, enthusiastic workers are needed. The time for labor is short. The months of 1886 are swiftly passing. Soon this year, with its burden of records, will be numbered with the past. Let the precious months remaining be devoted to earnest soul-labor for our Master. Could we behold a faithful record of the manner in which we have spent the months already past, would the view be satisfactory? Deduct every action which would benefit no one, which was performed merely to gratify "the lust of the flesh, the lust of the eye, and the pride of life," and how little remains of willing service, performed for the glory of God! Is not the record alarming? How many will have such an account to meet in the day of final Judgment! How many precious hours have been squandered in selfish gratification! How often, to please ourselves, have we neglected opportunities to work for Christ! Even when we consecrate to God the full strength of our powers, we can do but little in comparison with all that Christ has done for us. Let us, then, serve him with undivided affection, by zeal and fidelity manifesting our gratitude for the love which we are powerless to repay. {RH, June 15, 1886 par. 11}

In the service of God there is no middle ground. Said Christ, "He that is not with me is against me." Let none expect to make a compromise with the world, and yet enjoy the blessing of the Lord. Let God's people come out from this world, and be separate. Let us seek more earnestly to know and do the will of our Father in heaven. Let the light of truth which has shone upon us be so received that its bright rays may go forth from us to the world. Let unbelievers see that the faith we hold makes us better men and better women; that it is a living reality, sanctifying the character, transforming the life. Let the word of God dwell richly in our hearts. Let our conversation be upon heavenly things. Let us surround ourselves with an atmosphere of Christian cheerfulness. Let us show that our religion can stand the test of trial. Let us by our kindness, forbearance, and love, prove to the world the power of our faith. {RH, June 15, 1886 par. 12}

Many who set out well in the Christian life, are losing spiritual strength, and placing themselves in the enemy's power, by their indulgence in vain and trifling conversation. They cannot look up to God with holy confidence, to ask for needed strength. By their irreligious course, they bar the way of souls that might have come to Christ. Let these careless triflers remember that every word and act is photographed in the books of heaven. No human hand can erase one disgraceful blot. {RH, June 15, 1886 par. 13}

Life, with its marvelous privileges and opportunities, will soon be ended. The time for improvement in character will be past. Unless our sins are now repented of, and blotted out by the blood of the Lamb, they will stand in the ledger of heaven to confront us in the coming day. {RH, June 15, 1886 par. 14}

As we are daily brought in contact with those who have not a knowledge of Christ and the truth, **shall we talk only of our farms, our merchandise, our gains and losses; or shall we speak of those things which concern our future life? shall we seek to win souls to Jesus?** Oh, what shameful neglect of duty stands registered against the professed followers of Christ! **Let us earnestly examine ourselves by the light of God's word, seeking to discover every defect of character, that we may wash our robes and make them white in the blood of the Lamb.** {RH, June 15, 1886 par. 15}

Life is short. The things of the world must perish with the using. Let us be wise, and build for eternity. We cannot afford to idle away our precious moments, **or engage in busy activities that will bring forth no fruit for eternity. Let the time** hitherto devoted to idleness, frivolity, worldliness, be spent in gaining a knowledge of the Scriptures, in beautifying our life, and blessing and ennobling the life and character of others. This work will meet the approval of God, and win for us the heavenly benediction of "Well done." {RH, June 15, 1886 par. 16}

If the children of God, especially those who stand in positions of responsibility, **can be led to take to themselves the glory that is due to God, Satan exults. He has gained a victory.** It was thus that he fell. Thus he is most successful in tempting others to ruin. It is to place us on our **guard against his devices that God has given in His word so many lessons** teaching the danger of self-exaltation. There is not an impulse of our nature, not a faculty of the mind or an inclination of the heart, **but needs to be, moment by moment, under the control of the Spirit of God.** There is not a blessing which God bestows upon man, nor a trial which He

permits to befall him, **but Satan both can and will seize upon it to tempt, to harass and destroy the soul, if we give him the least advantage.** Therefore however great one's spiritual light, however much he may enjoy of the divine favor and blessing, **he should ever walk humbly before the Lord, pleading in faith that God will direct every thought and control every impulse.** {PP 421.1}

All who profess godliness are under the most sacred obligation to guard the spirit, and to exercise self-control under the greatest provocation. The burdens placed upon Moses were very great; few men will ever be so severely tried as he was; yet this was not allowed to excuse his sin. **God has made ample provision for His people; and if they rely upon His strength, they will never become the sport of circumstances. The strongest temptation cannot excuse sin. However great the pressure brought to bear upon the soul, transgression is our own act.** It is not in the power of earth or hell to compel anyone to do evil. **Satan attacks us at our weak points, but we need not be overcome. However severe or unexpected the assault, God has provided help for us, and in His strength we may conquer.** {PP 421.2}

To our physicians and ministers I send the message: Lay hold of the Lord's work as if you believed the truth for this time. **Medical missionary workers and workers in the gospel ministry are to be bound together by indissoluble ties.** Their work is to be done with freshness and power. **Throughout our churches there is to be a reconversion and a reconsecration to service.** Shall we not, in our work in the future and in the gatherings that we hold, be of one accord? Shall we not wrestle with God in prayer, asking for the Holy Spirit to come into every heart? The presence of Christ, manifest among us, would cure the leprosy of unbelief that has made our service so weak and inefficient. **We need the breath of the divine life breathed into us. We are to be channels through which the Lord can send light and grace to the world.** Backsliders are to be reclaimed. **We are to put away our sins, by confession and repentance humbling our proud hearts before God. Floods of spiritual power are to be poured forth upon those prepared to receive it.** {8T 46.1}

If we but realized how earnestly Jesus worked to sow the world with gospel seed, we, living at the very close of probation, would labor untiringly to give the bread of life to perishing souls. **Why are we so cold and indifferent? Why are our hearts so unimpressible? Why are we so unwilling to give ourselves to the work to which Christ consecrated His life? Something must be done to cure the terrible indifference that has taken hold upon us. Let us bow our heads in humiliation as we see how much less we have done than we might have done to sow the seeds of truth.** {8T 46.2}

My dear brethren and sisters, I speak to you in words of love and tenderness. **Arouse and consecrate yourselves unreservedly to the work of giving the light of truth for this time to those in darkness. Catch the spirit of the great Master Worker. Learn from the Friend of sinners how to minister to sin-sick souls.** Remember that in the lives of His followers must be seen the same devotion, the same subjection to God's work, of every social claim, every earthly affection, that was seen in His life. God's claims must always be made paramount. Christ's example is to inspire us to put forth unceasing effort for the good of others. {8T 47.1}

We should pray as earnestly for the descent of the Holy Spirit as the disciples prayed on the day of Pentecost. If they needed it at that time, we need it more today. Moral darkness, like a funeral pall, covers the earth. All manner of false doctrines, heresies, and satanic deceptions are misleading the minds of men. Without the Spirit and power of God it will be in vain that we labor to present the truth. {5T 158.1}

It is by contemplating Christ, by exercising faith in Him, by experiencing for ourselves His saving grace, that we are qualified to present Him to the world. If we have learned of Him, **Jesus will be our theme; His love, burning upon the altar of our hearts, will reach the hearts of the people. The truth will be presented, not as a cold, lifeless theory, but in the demonstration of the Spirit.** {5T 158.2}

EGW Bible Sanctification, persistent prayer, & Wrestling with God

True sanctification is a Bible doctrine. The apostle Paul, in his letter to the Thessalonian church, declares: “This is the will of God, even your sanctification.” And he prays: “The very God of peace sanctify you wholly.” 1 Thessalonians 4:3; 5:23. **The Bible clearly teaches what sanctification is and how it is to be attained.** The Saviour prayed for His disciples: “Sanctify them through Thy truth: Thy word is truth.” John 17:17. And Paul teaches that believers are to be “sanctified by the Holy Ghost.” Romans 15:16. What is the work of the Holy Spirit? Jesus told His disciples: “When He, the Spirit of truth, is come, He will guide you into all truth.” John 16:13. And the psalmist says: “Thy law is the truth.” By the word and the Spirit of God are opened to men the great principles of righteousness embodied in His law. And since the law of God is “holy, and just, and good,” a transcript of the divine perfection, it follows that a character formed by obedience to that law will be holy. Christ is a perfect example of such a character. He says: “I have kept My Father’s commandments.” “I do always those things that please Him.” John 15:10; 8:29. The followers of Christ are to become like Him--by the grace of God to form characters in harmony with the principles of His holy law. This is Bible sanctification. {2}

This work can be accomplished only through faith in Christ, by the power of the indwelling Spirit of God. Paul admonishes believers: “**Work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of His good pleasure.**” Philippians 2:12, 13. **The Christian will feel the promptings of sin, but he will maintain a constant warfare against it.** Here is where Christ’s help is needed. **Human weakness becomes united to divine strength, and faith exclaims: “Thanks be to God, which giveth us the victory through our Lord Jesus Christ.”** 1 Corinthians 15:57. {GC 469.3}

The Scriptures plainly show that **the work of sanctification is progressive.** **When in conversion the sinner finds peace with God through the blood of the atonement, the Christian life has but just begun. Now he is to “go on unto perfection;” to grow up “unto the measure of the stature of the fullness of Christ.”** Says the apostle Paul: “This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.” Philippians 3:13, 14. And **Peter sets before us the steps by which Bible sanctification is to be attained:** “Giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. . . . **If ye do these things, ye shall never fall.**” 2 Peter 1:5-10. {GC 470.1}

. . . **The sincere believers carefully examined every thought and emotion of their hearts as if upon their deathbeds and in a few hours to close their eyes upon earthly scenes.** There was no making of “ascension robes” (see Appendix); but **all felt the need of internal evidence that they were prepared to meet the Saviour;** their white robes were purity of soul--characters cleansed from sin by the atoning blood of Christ. Would that there were still with the professed people of God the same spirit of heart searching, the same earnest, determined faith. Had they continued thus to humble themselves before the Lord and press their petitions at the mercy seat they would be in possession of a far richer experience than they now have. **There is too little prayer, too little real conviction of sin, and the lack of living faith leaves many destitute of the grace so richly provided by our Redeemer.** {GC 373.1 part}

The coming of Christ, as announced by the first angel’s message, was understood to be represented by the coming of the bridegroom. The widespread reformation under the proclamation of His soon coming, answered to the going forth of the virgins. In this parable, as in that of Matthew 24, **two classes are represented.** All had taken their lamps, the Bible, and by its light had gone forth to meet the Bridegroom. But while “they that were foolish took their lamps, and took no oil with them,” **“the wise took oil in their vessels with their lamps.”** **The latter class had received the grace of God, the regenerating, enlightening power of the Holy Spirit, which renders His word a lamp to the feet and a light to the path.** In the fear of God they had studied the Scriptures to learn the truth, and had earnestly sought for purity of heart and life. **These had a personal experience, a faith in God and in His word, which could not be overthrown by disappointment and delay.** Others “took their lamps, and took no oil with them.” They had moved from impulse. Their fears had been excited by the solemn message, **but they had depended upon the faith of their brethren,** satisfied with the flickering light of

good emotions, without a thorough understanding of the truth or **a genuine work of grace in the heart**. These had gone forth to meet the Lord, full of hope in the prospect of immediate reward; but they were not prepared for delay and disappointment. **When trials came, their faith failed, and their lights burned dim.** {GC 393.4}

“While the bridegroom tarried, they all slumbered and slept.” By the tarrying of the bridegroom is represented the passing of the time when the Lord was expected, the disappointment, and the seeming delay. **In this time of uncertainty, the interest of the superficial and halfhearted soon began to waver, and their efforts to relax; but those whose faith was based on a personal knowledge of the Bible had a rock beneath their feet, which the waves of disappointment could not wash away.** “They all slumbered and slept;” one class in unconcern and abandonment of their faith, **the other class patiently waiting till clearer light should be given. Yet in the night of trial the latter seemed to lose, to some extent, their zeal and devotion.** The halfhearted and superficial could no longer lean upon the faith of their brethren. **Each must stand or fall for himself.** {GC 394.1}

The fact that a few fanatics worked their way into the ranks of Adventists is no more reason to decide that the movement was not of God than was the presence of fanatics and deceivers in the church in Paul’s or Luther’s day a sufficient excuse for condemning their work. **Let the people of God arouse out of sleep and begin in earnest the work of repentance and reformation; let them search the Scriptures to learn the truth as it is in Jesus; let them make an entire consecration to God,** and evidence will not be wanting that Satan is still active and vigilant. With all possible deception he will manifest his power, calling to his aid all the fallen angels of his realm. {GC 398.1}

It was not the proclamation of the second advent that caused fanaticism and division. These appeared in the summer of 1844, when Adventists were in a state of doubt and perplexity concerning their real position. **The preaching of the first angel’s message and of the “midnight cry” tended directly to repress fanaticism and dissension.** Those who participated in these solemn movements were in harmony; their hearts were filled with love for one another and for Jesus, whom they expected soon to see. **The one faith, the one blessed hope, {2} lifted them above the control of any human influence, and proved a shield against the assaults of Satan.**

Carefully and solemnly those who received the message came up to the time when they hoped to meet their Lord. **Every morning they felt that it was their first duty to secure the evidence of their acceptance with God.** Their hearts were closely united, and they prayed much with and for one another. **They often met together in secluded places to commune with God, and the voice of intercession ascended to heaven from the fields and groves. The assurance of the Saviour’s approval was more necessary to them than their daily food; and if a cloud darkened their minds, they did not rest until it was swept away. As they felt the witness of pardoning grace, they longed to behold Him whom their souls loved.** {GC 403.1}

Satan summons all his forces and throws his whole power into the combat. Why is it that he meets with no greater resistance? Why are the soldiers of Christ so sleepy and indifferent? **Because they have so little real connection with Christ; because they are so destitute of His Spirit. Sin is not to them repulsive and abhorrent,** as it was to their Master. They do not meet it, as did Christ, **with decisive and determined resistance. They do not realize the exceeding evil and malignity of sin, and they are blinded both to the character and the power of the prince of darkness. There is little enmity against Satan and his works, because there is so great ignorance concerning his power and malice, and the vast extent of his warfare against Christ and His church.** Multitudes are deluded here. **They do not know that their enemy is a mighty general who controls the minds of evil angels, and that with well-matured plans and skillful movements he is warring against Christ to prevent the salvation of souls.** Among professed Christians, and even among ministers of the gospel, there is heard scarcely a reference to Satan, except perhaps an incidental mention in the pulpit. They overlook the evidences of his continual activity and success; they neglect the many warnings of his subtlety; they seem to ignore his very existence. {GC 507.3}

Temptations often appear irresistible because, through neglect of prayer and the study of the Bible, the tempted one cannot readily remember God’s promises and meet Satan with the Scripture weapons. But angels are round about those who are willing to be taught in divine things; and in the time of great

necessity they will bring to their remembrance the very truths which are needed. Thus **“when the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.”** Is 59:19. {GC 599.3}

Jesus promised His disciples: “The Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.” John 14:26. **But the teachings of Christ must previously have been stored in the mind in order for the Spirit of God to bring them to our remembrance in the time of peril.** “Thy word have I hid in mine heart,” said David, “that I might not sin against Thee.” Psalm 119:11. {GC 600.1}

We are living in the most solemn period of this world’s history. The destiny of earth’s teeming multitudes is about to be decided. Our own future well-being and also the salvation of other souls depend upon the course which we now pursue. We need to be guided by the Spirit of truth. **Every follower of Christ should earnestly inquire: “Lord, what wilt Thou have me to do?” We need to humble ourselves before the Lord, with fasting and prayer**, and to meditate much upon His word, especially upon the scenes of the judgment. We should now seek a deep and living experience in the things of God. **We have not a moment to lose. Events of vital importance are taking place around us**; we are on Satan’s enchanted ground. Sleep not, sentinels of God; the foe is lurking near, ready at any moment, should you become lax and drowsy, to spring upon you and make you his prey.

Many are deceived as to their true condition before God. They congratulate themselves upon the wrong acts which they do not commit, **and forget to enumerate the good and noble deeds which God requires of them, but which they have neglected to perform.** It is not enough that they are trees in the garden of God. **They are to answer His expectation by bearing fruit.** He holds them accountable for their failure to accomplish all the good which they could have done, through His grace strengthening them. . . {GC 601.1-2 part}

As the storm approaches, a large class who have professed faith in the third angel’s message, but have not been sanctified through obedience to the truth, abandon their position and join the ranks of the opposition. By uniting with the world and partaking of its spirit, they have come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren. . . {GC 608.2 part}

Though God’s people will be surrounded by enemies who are bent upon their destruction, **yet the anguish which they suffer is not a dread of persecution for the truth’s sake; they fear that every sin has not been repented of, and that through some fault in themselves they will fail to realize the fulfillment of the Saviour’s promise: I “will keep thee from the hour of temptation, which shall come upon all the world.”** Revelation 3:10. If they could have the assurance of pardon they would not shrink from torture or death; but should they prove unworthy, and lose their lives because of their own defects of character, then God’s holy name would be reproached. {GC 619.1}

On every hand they hear the plottings of treason and see the active working of rebellion; and there is aroused within them an intense desire, an earnest yearning of soul, **that this great apostasy may be terminated and the wickedness of the wicked may come to an end.** But while they plead with God to stay the work of rebellion, it is with a keen sense of self-reproach that they themselves have no more power to resist and urge back the mighty tide of evil. They feel that had they always employed all their ability in the service of Christ, going forward from strength to strength, Satan’s forces would have less power to prevail against them. {619.2}

They afflict their souls before God, pointing to their past repentance of their many sins, and pleading the Saviour’s promise: “Let him take hold of My strength, that he may make peace with Me; and he shall make peace with Me.” Isaiah 27:5. Their faith does not fail because their prayers are not immediately answered. Though suffering the keenest anxiety, terror, and distress, they do not cease their intercessions. They lay hold of the strength of God as Jacob laid hold of the Angel; and the language of their souls is: “I will not let Thee go, except Thou bless me.” {GC 619.3}

Jacob's history is also an assurance that God will not cast off those who have been deceived and tempted and betrayed into sin, but who have returned unto Him with true repentance. While Satan seeks to destroy this class, God will send His angels to comfort and protect them in the time of peril. The assaults of Satan are fierce and determined, his delusions are terrible; but the Lord's eye is upon His people, and His ear listens to their cries. Their affliction is great, the flames of the furnace seem about to consume them; but the Refiner will bring them forth as gold tried in the fire. God's love for His children during the period of their severest trial is as strong and tender as in the days of their sunniest prosperity; but it is needful for them to be placed in the furnace of fire; **their earthliness must be consumed, that the image of Christ may be perfectly reflected.** {GC 621.1}

The season of distress and anguish before us will require a faith that can endure weariness, delay, and hunger--a faith that will not faint though severely tried. The period of probation is granted to all to prepare for that time. Jacob prevailed because he was **persevering** and **determined**. **His victory is an evidence of the power of importunate prayer.** All who will lay hold of God's promises, as he did, and be as earnest and persevering as he was, will succeed as he succeeded. **Those who are unwilling to deny self, to agonize before God, to pray long and earnestly for His blessing, will not obtain it. Wrestling with God--how few know what it is! How few have ever had their souls drawn out after God with intensity of desire until every power is on the stretch. When waves of despair which no language can express sweep over the suppliant, how few cling with unyielding faith to the promises of God.** {GC 621.2}

Those who exercise but little faith now, are in the greatest danger of falling under the power of satanic delusions and the decree to compel the conscience. And even if they endure the test they will be plunged into deeper distress and anguish in the time of trouble, because they have never made it a habit to trust in God. The lessons of faith which they have neglected they will be forced to learn under a terrible pressure of discouragement. {GC 622.1}

We should now acquaint ourselves with God by proving His promises. Angels record every prayer that is earnest and sincere. **We should rather dispense with selfish gratifications than neglect communion with God. The deepest poverty, the greatest self-denial, with His approval, is better than riches, honors, ease, and friendship without it. We must take time to pray.** If we allow our minds to be absorbed by worldly interests, the Lord may give us time by removing from us our idols of gold, of houses, or of fertile lands. {.2}

The young would not be seduced into sin if they would refuse to enter any path save that upon which they could ask God's blessing. If the messengers who bear the last solemn warning to the world **would pray for the blessing of God**, not in a cold, listless, lazy manner, but fervently **and in faith, as did Jacob, they would find many places where they could say:** "I have seen God face to face, and my life is preserved." Genesis 32:30. They would be accounted of heaven as princes, having power to prevail with God and with men. {GC 622.3}

Now, while our great High Priest is making the atonement for us, we should seek to become perfect in Christ. Not even by a thought could our Saviour be brought to yield to the power of temptation. Satan finds in human hearts some point where he can gain a foothold; some sinful desire is cherished, by means of which his temptations assert their power. But Christ declared of Himself: "The prince of this world cometh, **and hath nothing in Me.**" John 14:30. Satan could find nothing in the Son of God that would enable him to gain the victory. He had kept His Father's commandments, and there was no sin in Him that Satan could use to his advantage. **This is the condition in which those must be found who shall stand in the time of trouble.** {GC 623.1}

It is in this life that we are to separate sin from us, through faith in the atoning blood of Christ. Our precious Saviour invites us to join ourselves to Him, **to unite our weakness to His strength, our ignorance to His wisdom, our unworthiness to His merits. God's providence is the school in which we are to learn the meekness and lowliness of Jesus.** The Lord is ever setting before us, not the way we would choose, which seems easier and pleasanter to us, but the true aims of life. **It rests with us to co-operate with the agencies**

which Heaven employs in the work of conforming our characters to the divine model. None can neglect or defer this work but at the most fearful peril to their souls. {GC 623.2}

Jacob prevailed because he was persevering and determined. His experience testifies to the power of importunate prayer. It is now that we are to learn this lesson of prevailing prayer, of unyielding faith. **The greatest victories to the church of Christ or to the individual Christian are not those that are gained by talent or education, by wealth or the favor of men. They are those victories that are gained in the audience chamber with God, when earnest, agonizing faith lays hold upon the mighty arm of power.** {PP 203.1}

Those who are unwilling to forsake every sin and to seek earnestly for God's blessing, will not obtain it. But all who will lay hold of God's promises as did Jacob, and be as earnest and persevering as he was, will succeed as he succeeded. "Shall not God avenge His own elect, **which cry day and night unto Him**, though He bear long with them? I tell you that He will avenge them speedily." Luke 18:7, 8. {PP 203.2}

WRESTLE IN PRAYER UNTIL VICTORY COMES.—God will be to us everything we will let Him be. **Our languid, half-hearted prayers will not bring us returns from heaven.** Oh, we need to press our petitions! Ask in faith, wait in faith, receive in faith, rejoice in hope, for everyone that seeketh findeth. Be in earnest in the matter. Seek God with all the heart. **People put soul and earnestness into everything they undertake in temporal things, until their efforts are crowned with success. With intense earnestness learn the trade of seeking the rich blessings that God has promised, and with persevering, determined effort you shall have His light and His truth and His rich grace.** {Pr 75.3}

In sincerity, in soul hunger, cry after God. Wrestle with the heavenly agencies until you have the victory. Put your whole being into the Lord's hands, soul, body, and spirit, and resolve to be His loving, consecrated agency, moved by His will, controlled by His mind, infused by His Spirit. {Pr 75.4}

Tell Jesus your wants in the sincerity of your soul. **You are not required to hold a long controversy with, or preach a sermon to, God**, but with a heart of sorrow for your sins, say, "**Save me, Lord, or I perish.**" **There is hope for such souls.** They will seek, they will ask, they will knock, and they will find. When Jesus has taken away the burden of sin that is crushing the soul, **you will experience the blessedness of the peace of Christ.**—(Our High Calling, 131.) {Pr 75.5}

The people of God will not be free from suffering; but while persecuted and distressed, while they endure privation and suffer for want of food **they will not be left to perish. That God who cared for Elijah will not pass by one of His self-sacrificing children. He who numbers the hairs of their head will care for them, and in time of famine they shall be satisfied.** While the wicked are dying from hunger and pestilence, angels will shield the righteous and supply their wants. **To him that "walketh righteously" is the promise: "Bread shall be given him; his waters shall be sure."** "When the poor and needy seek water, and there is none, and their tongue faileth for thirst, **I the Lord will hear them, I the God of Israel will not forsake them.**" Isaiah 33:15, 16; 41:17. {GC 629.2}

EGW Bible Sanctification - those who Sigh and Cry for the Abominations

4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that **sigh and that cry** for all the abominations that be done in the midst thereof. Ezekiel 9:4

In the time when his wrath shall go forth in judgments, the humble, devoted followers of Christ will be distinguished from the rest of the world by their soul anguish, which will be expressed in lamentation and weeping, reproofs and warnings. While others try to throw a cloak over the existing evil, and excuse the great wickedness everywhere prevalent, those who have a zeal for God's honor and a love for souls will not hold their peace to obtain favor of any. Their righteous souls will be vexed day by day with the unholy

works and conversation of the unrighteous. They will be powerless to stop the rushing torrent of iniquity, and hence they will be filled with grief and alarm. They will mourn before God to see religion despised in the very homes of those who have had great light. They will lament and afflict their souls because pride, avarice, selfishness, and deception of almost every kind are in the church. {RH, January 11, 1887 par. 10}

The time has fully come when darkness is called light, and light is called darkness. We are living in an age when sham liberality is extolled; **when those who scatter falsehood, false doctrines, and soul-destroying heresies are received and exalted by society,** and the most terrible deeds of iniquity are glossed over and excused on the plea of charity. Even the voices from the pulpits of our land are saying, “It shall be well with the transgressor.” **Sin is not dealt with as a thing of fearful consequence, destined to bring inevitable ruin upon those who persist in its indulgence.** It is not pictured in its abhorrent character before the people of the world. **Smooth things are prophesied by false teachers, and the multitudes are resting in their sin,** unmindful of the solemn warnings and examples of the word of God. **The time has come when we should “sigh and . . . cry for all the abominations” that are done in the land.** {RH, January 10, 1888 par. 1}

The people of God are sighing and crying for the abominations done in the land. **With tears they warn the wicked of their danger in trampling upon the divine law, and with unutterable sorrow they humble themselves before the Lord on account of their own transgressions.** The wicked mock their sorrow, ridicule their solemn appeals, and sneer at what they term their weakness. **But the anguish and humiliation of God’s people is unmistakable evidence that they are regaining the strength and nobility of character lost in consequence of sin. It is because they are drawing nearer to Christ, and their eyes are fixed upon His perfect purity, that they so clearly discern the exceeding sinfulness of sin.** Their contrition and selfabasement are infinitely more acceptable in the sight of God than is the self-sufficient, haughty spirit of those who see no cause to lament, who scorn the humility of Christ, and who claim perfection while transgressing God’s holy law. Meekness and lowliness of heart are the conditions for strength and victory. The crown of glory awaits those who bow at the foot of the cross. Blessed are these mourners, for they shall be comforted. {5T 474.4}

The faithful, praying ones are, as it were, shut in with God. They themselves know not how securely they are shielded. Urged on by Satan, the rulers of this world are seeking to destroy them; but could their eyes be opened, as were the eyes of Elisha’s servant at Dothan, they would see the angels of God encamped about them, by their brightness and glory holding in check the hosts of darkness. {5T 475.1}

As the people of God afflict their souls before Him, pleading for purity of heart, the command is given, **“Take away the filthy garments“** from them, and the encouraging words are spoken, **“Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.”** **The spotless robe of Christ’s righteousness is placed upon the tried, tempted, yet faithful children of God. The despised remnant are clothed in glorious apparel, nevermore to be defiled by the corruptions of the world. Their names are retained in the Lamb’s book of life, enrolled among the faithful of all ages. They have resisted the wiles of the deceiver; they have not been turned from their loyalty by the dragon’s roar. Now they are eternally secure from the tempter’s devices. Their sins are transferred to the originator of sin.** And the remnant are not only pardoned and accepted, but honored. “A fair miter” is set upon their heads. They are to be as kings and priests unto God. While Satan was urging his accusations and seeking to destroy this company, holy angels, unseen, were passing to and fro, placing upon them the seal of the living God. These are they that stand upon Mount Zion with the Lamb, having the Father’s name written in their foreheads. They sing the new song before the throne, that song which no man can learn save the hundred and forty and four thousand, which were redeemed from the earth. “These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.” {5T 475.2}

The crisis is fast approaching. The rapidly swelling figures show that the time for God's visitation has about come. Although loath to punish, nevertheless He will punish, and that speedily. Those who walk in the light will see signs of the approaching peril; but they are not to sit in quiet, unconcerned expectancy of the ruin, comforting themselves with the belief that God will shelter His people in the day of visitation. Far from it. They should realize that it is their duty to labor diligently to save others, looking with strong faith to God for help. "The effectual fervent prayer of a righteous man availeth much." {5T 209.2}

The leaven of godliness has not entirely lost its power. At the time when the danger and depression of the church are greatest, **the little company who are standing in the light will be sighing and crying for the abominations that are done in the land. But more especially will their prayers arise in behalf of the church because its members are doing after the manner of the world.** {5T 209.3}

The earnest prayers of this faithful few will not be in vain. When the Lord comes forth as an avenger, He will also come as a protector of all those who have preserved the faith in its purity and kept themselves unspotted from the world. It is at this time that God has promised to avenge His own elect which cry day and night unto Him, though He bear long with them. {5T 210.1}

The command is: "Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof." These sighing, crying ones had been holding forth the words of life; they had reproofed, counseled, and entreated. Some who had been dishonoring God repented and humbled their hearts before Him. But the glory of the Lord had departed from Israel; although many still continued the forms of religion, His power and presence were lacking. {5T 210.2}

The class who do not feel grieved over their own spiritual declension, nor mourn over the sins of others, **will be left without the seal of God.** The Lord commissions His messengers, the men with slaughtering weapons in their hands: "Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at My sanctuary. Then they began at the ancient men which were before the house." {5T 211.1}

EGW **God's Law is not done away in order to Save Us** **Our Sins are NOT Covered Up**

8 For **by grace are ye saved through faith**; and that not of yourselves: **it is the gift of God**:

9 **Not of works**, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus **unto good works**, which God hath before ordained **that we should walk in them.** Ephesians 2:8-10

23 Then said one unto him, **Lord, are there few that be saved?** And he said unto them,

24 **Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.** Luke 13:23-24

The Lord Jesus Christ has prepared a covering, the robe of his own righteousness, that he will put on **every repenting, believing soul** who by faith will receive it. Said John, "Behold the Lamb of God, which taketh away the sin of the world." Sin is the transgression of the law; but Christ died to make it possible for every man to have his sins taken away. **A fig-leaf apron will never cover our nakedness. Sin must be taken away, the garment of Christ's righteousness must cover the transgressor of God's law. Then when the Lord looks upon the believing sinner, he sees, not the fig-leaves covering him, but his own robe of righteousness, which is perfect obedience to the law of Jehovah.** {RH, November 15, 1898 par. 12}

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
18 For verily I say unto you, Till heaven and earth pass, **one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**
19 **Whosoever therefore shall break one of these least commandments,** and shall teach men so, he **shall be called the least in the kingdom of heaven:** but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.
20 For I say unto you, That **except your righteousness shall exceed the righteousness of the scribes and Pharisees,** ye shall in no case enter into the kingdom of heaven. Matthew 5:17-20

Christ did not come to change the Sabbath of the fourth commandment; **he did not come to weaken or set aside the law of God in one particular:** he came to express in his own person the love of God, and to vindicate every precept of the holy law. Instead of abrogating the law to meet man in his fallen condition, Christ maintained its sacred dignity. {RH, November 15, 1898 par. 2}

The Lord does not save sinners by abrogating his law, the foundation of his government in heaven and earth. God is a judge, the guardian of justice. The transgression of his law in a single instance, in the smallest particular, is sin. God can not dispense with his law, **he can not do away with its smallest item, in order to pardon sin. The justice, the moral excellence, of the law must be maintained and vindicated before the heavenly universe. And that holy law could not be maintained at any smaller price than the death of the Son of God.** {RH, November 15, 1898 par. 3}

Christ came to give an example of the perfect conformity to the law of God required of all, from Adam, the first man, down to the last man who shall live on the earth. He declared that his mission **was not to destroy the law, but to fulfil it in perfect and entire obedience.** In this way he magnified the law, and made it honorable. In his life he revealed its spiritual nature. In the sight of heavenly beings, of worlds unfallen, and of a disobedient, unthankful, unholy world, he fulfilled the far-reaching principles of the law. **He came to demonstrate the fact that humanity, allied by living faith to divinity, can keep all the commandments of God.** He came to make plain the immutable character of the law, to declare that disobedience and transgression can never be rewarded with eternal life. He came as a man to humanity, that humanity might touch humanity, while divinity laid hold upon the throne of God. But in no case did he come to lessen the obligation of men to be perfectly obedient. He did not destroy the validity of the Old Testament Scriptures. He fulfilled that which was predicted by God himself. **He came, not to set men free from that law, but to open a way whereby they might obey that law, and teach others to do the same.** {RH, November 15, 1898 par. 13}

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.**

13 For it is God which worketh in you both **to will and to do of his good pleasure.**

14 **Do all things without murmurings and disputings:**

15 **That ye may be blameless and harmless, the sons of God, without rebuke,** in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; Philippians 2:12-15 (13)

Partakers of the divine nature

2 Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord,
3 as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,

4 **by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature**, having escaped the corruption that is in the world through lust. 2 Peter 1:2-4.

33 **"But seek first the kingdom of God and His righteousness, and all these things shall be added to you.**

34 **"Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.** Matthew 6:33-34.

28 **"Come to Me, all you who labor and are heavy laden, and I will give you rest.**

29 **"Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.**

30 **"For My yoke is easy and My burden is light."** Matthew 11:28-30

4:1 Therefore, since a promise remains of entering His rest, **let us fear lest any of you seem to have come short of it.**

2 For indeed the gospel was preached to us as well as to them; **but the word which they heard did not profit them**, not being mixed with faith in those who heard it.

11 **Let us labour therefore to enter into that rest**, lest any man fall after the same example of unbelief.

12 For the word of God is quick, and powerful, and . . . **is a discerner of the thoughts and intents of the heart.**

13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, **let us hold fast our confession.**

15 For we do not have a High Priest who cannot sympathize with our weaknesses, **but was in all points tempted as we are, yet without sin.**

16 **Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.** Hebrews 4:11-12(part), 13-16

14 Inasmuch then as the children have partaken of flesh and blood, **He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,**

15 **and release those who through fear of death were all their lifetime subject to bondage.**

16 For indeed He does not give aid to angels, **but He does give aid to the seed of Abraham.**

17 Therefore, **in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.**

18 For in that He Himself has suffered, being tempted, **He is able to aid those who are tempted.**

Hebrews 2:14-18

12:1 Therefore we also, since we are surrounded by so great a cloud of witnesses, **let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,**
2 **looking unto Jesus, the author and finisher of our faith**, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. Hebrews 12:1-2

24 **to Jesus the Mediator of the new covenant, and to the blood of sprinkling** that speaks better things than that of Abel.

25 See that you do not refuse Him who speaks. For if they did not escape who refused Him who spoke on earth, much more shall we not escape if we turn away from Him who speaks from heaven,

12 **Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.**

Hebrews 12:24-25, Hebrews 13:12

EGW

We are Labourers together with God Combining Divinity with our Humanity

9 For **we are labourers together with God**: ye are God's husbandry, ye are God's building. 1 Corinthians 3:9

Yes, Christ has become **the medium of prayer between man and God**. He also has become **the medium of blessing between God and man**. **He has combined divinity and humanity**. **Men are to be co-laborers with God in the salvation of their own souls, and then make earnest, persevering, untiring efforts to save those who are ready to perish** (Letter 22, 1898). {6BC 1078.8} {8T 178.3}

Christ took upon Himself humanity for us. He clothed His divinity, and divinity and humanity were combined. He showed that that law which Satan declared could not be kept, could be kept. Christ took humanity to stand here in our world, to show that Satan had lied. **He took humanity upon Himself to demonstrate that with divinity and humanity combined, man could keep the law of Jehovah**. Separate humanity from divinity, and you can try to work out your own righteousness from now till Christ comes, and it will be nothing but a failure. {FW 71.1}

By living faith, by earnest prayer to God, and depending upon Jesus' merits, we are clothed with His righteousness, and we are saved. "Oh, yes," some say, "**we are saved in doing nothing. In fact, I am saved. I need not keep the law of God**." I am saved by the righteousness of Jesus Christ." Christ came to our world to bring all men back to allegiance to God. To take the position that you can break God's law, for Christ has done it all, is a position of death, for you are as verily a transgressor as anyone. {FW 71.2}

Then what is it? It is to hear and to see that with the righteousness of Christ which you hold by faith, righteousness supplied by His efforts and His divine power, you can keep the commandments of God. {Faith and Works 1979, FW 71.3}

EGW

Overcoming involves Communication with Heaven

We are to Ask in the Name of Jesus for Help, Power, and Victory

As yet the disciples were unacquainted with the **Saviour's unlimited resources and power**. He said to them, "Hitherto have ye asked nothing in My name." John 16:24. **He explained that the secret of their success would be in asking for strength and grace in His name**. **He would be present before the Father to make request for them. The prayer of the humble suppliant He presents as His own desire in that soul's behalf. Every sincere prayer is heard in heaven**. It may not be fluently expressed; but if the heart is in it, it will ascend to the sanctuary where Jesus ministers, and He will present it to the Father without one awkward, stammering word, beautiful and fragrant with the incense of His own perfection.—(The Desire of Ages, 667.) {(Prayer) Pr 218.2}

The disciples were to carry their work forward in Christ's name. **Their every word and act was to fasten attention on His name**, as possessing that vital power by which sinners may be saved. **Their faith was to center in Him who is the source of mercy and power. In His name they were to present their petitions to the Father, and they would receive answer**. They were to baptize in the name of the Father, the Son, and the Holy Spirit. Christ's name was to be their watchword, their badge of distinction, their bond of union, the authority for their course of action, and the source of their success.—(Acts of the Apostles, 28.) {Pr 218.3}

In Christ's name our petitions ascend to the Father. He intercedes in our behalf, and the Father lays open all the treasures of His grace for our appropriation, for us to enjoy and impart to others. "Ask in My name," Christ says. I do not say that I will pray the Father for you; for the Father Himself loveth you. Make use of My name. This will give your prayers efficiency, and the Father will give you the riches of His grace. Wherefore ask, and ye shall receive, that your joy may be full. {8T 178.1}

Yes, Christ has become **the medium of prayer between man and God**. He has also become **the medium of blessing between God and man**. **He has united divinity with humanity**. Men are to co-operate with Him for the salvation **of their own souls**, and then make earnest, persevering efforts to save those who are ready to die. {8T 178.3}

Pray, yes, pray with unshaken faith and trust. The Angel of the covenant, even our Lord Jesus Christ, is the Mediator who secures the acceptance of the prayers of His believing ones. {8T 179.1}

Remember: But without **faith** it is impossible to **please** him: for he that cometh to **God** must believe that he is, and that he is a rewarder of them that diligently seek him. Hebrews 11:6

"Ask in my name," Christ says. . . . Christ is the connecting link between God and man. **He has promised His personal intercession**. He places the whole virtue of His righteousness on the side of the suppliant. **He pleads for man, and man, in need of divine help, pleads for himself in the presence of God, using the influence of the One who gave His life for the life of the world**. As we acknowledge before God our appreciation of Christ's merits, fragrance is given to our intercessions. As we approach God through the virtue of the Redeemer's merits, Christ places us close by His side, encircling us with His human arm, while with His divine arm He grasps the throne of the Infinite. . . . {AG 85.4}

Yes, Christ has become the medium of prayer between man and God. He has also become the medium of blessing between God and man. He has united divinity with humanity. . . . {AG 85.5}

Pray, yes, pray with unshaken faith and trust. The Angel of the covenant, even our Lord Jesus Christ, is the Mediator who secures the acceptance of the prayers of His believing ones. {AG 85.6}

"These things have I spoken unto you," the Saviour said, "that my joy might remain in you, and that your joy might be full" (John 15:11). **The work of overcoming is not a joyless work; no, indeed. It means communication with Heaven. You can go to God in prayer; you can ask, and receive; you can believe, hanging your helpless soul on Christ. It means that humanity can work the will and ways of God. Humanity and divinity are combined for this very purpose.** { In Heavenly Places (1967) HP 279.2}

O that our hearts may be deeply impressed with the importance of living holy lives, that the world may take knowledge of us that we have been with Jesus, and have learned of Him. Christian worth does not depend upon brilliant talents, lofty birth, wonderful powers, **but on a clean heart,--a heart which, purified and refined, reflects the image of divinity**. It is the presence of Him who gave His life for us that makes the soul beautiful. . . . **It is the men of prayer that are men of power.** . . . {SD 347.2}

Do not talk to others about your trials, for they have enough of their own to bear, and our human friends cannot always understand. **It is your privilege to go to [the] One who will always understand**, because His life on earth was one of constant trial and perplexity, borne without failure and sin. . . . {UL 303.3}

It is not enough that now and then you offer a prayer, and now and then deal righteously. You are to have the attributes of an abiding Christ working out in your life constantly. How many of us have this experience? Yet we may have it, and having it, we will be the happiest people on the face of the earth. With

Christ's Word abiding in us, we shall give evidence that we have wholly received Him who in His humanity lived a sinless life. **In the strength of divinity we shall overcome every tendency to evil.** . . . {UL 303.4}

May 17, 1909 Abiding in Christ Sermon by Mrs. E. G. White, Sabbath Morning,
Do we let our petitions come up before God daily? {GC Bulletin GCB, May 17, 1909 par. 3}

“I in him.” **It is of the greatest importance that you abide in Christ, and that in your humanity you lay hold upon divinity.** Unless you take hold by living faith of his divine power, you will miss that life that measures with the life of God. We can not afford to miss that life. **We can not afford to live careless, indifferent, selfish lives; for such God can not accept.** {GCB, May 17, 1909 par. 6}

The Lord has the power to forgive the sins of every soul in this congregation, if you will repent of your backslidings, if you will turn to the Lord, and will cut away from your lives wrong habits and dispositions and your hardness of heart. **What you need is the humanity that was in Christ Jesus, that laid hold upon divinity. Take hold upon that divinity, and bring it into your life,** and you will be a savor of life unto life. Every one of us should stand in that position where we can receive a commission from God. Will you not come into that place? **Will you not humble your souls before God, that you may comprehend and respond to the immense sacrifice that has been made in your behalf?** {GCB, May 17, 1909 par. 10}

“Herein is my Father glorified, that ye bear much fruit: so shall ye be my disciples.” It is fruit that Christ wants. **When we are willing to practise self-denial and self-sacrifice, as Christ practised it in his life, we shall bear fruit to God's glory. Often after a day of toil, although tired and worn with labor, while his disciples were sleeping, his voice could be heard all through the night pleading with the Father** that he would clear the highway, that the words of the living God might reach the multitudes, and that they might lay hold of the truth. Such labor as this costs something. It does not mean the making of a little sacrifice. **It costs much to be men and women of God.** {GCB, May 17, 1909 par. 14}

Men and women are going forth more and more to carry the gospel message. We thank God for this, but we need a greater awakening. We slide back into self-indulgence; we do not exercise to the utmost power the virtues that Christ has promised if we ask for them in faith. **That which we receive from Christ we must give to others.** Just as surely as we receive, so surely we must give. None who receive the grace of Christ can keep it to themselves. **As soon as Christ becomes an abiding presence in the heart, we shall not be able to see souls perishing in ignorance of the truth, and be at rest. We will make any sacrifice that we may reach them;** and there are none of us so poverty-stricken but we can make sacrifices for Christ daily. {GCB, May 17, 1909 par. 15}

To abide in Christ means that you shall be a partaker of the divine nature. Humanity lays hold upon divinity, and you have divine power. But if you cling to old habits and practises of self-indulgence, **and refuse to carry the burden of souls, you will lose your own soul.** You will not value your own soul highly, and you will not carry on a straightforward work. **It is the privilege of every believer to purify his soul,** that he may have the life that measures with the life of God in the kingdom of glory. This is what we all desire -- to live through the ages of eternity in the kingdom of glory. But we can never do it if we continue to follow our own habits and inclinations. O, that this burden might be rolled upon souls, and that **they might realize that if they will be overcomers, they can help others to overcome.** {GCB, May 17, 1909 par. 20}

“These things have I spoken unto you,” the Saviour said, “that my joy might remain in you, and that your joy might be full.” **The work of overcoming is not a joyless work; no, indeed. It means communication with heaven. You can go to God in prayer; you can ask, and receive; you can believe, hanging your helpless soul on Christ. It means that humanity can work the will and ways of God. Humanity and divinity are combined for this very purpose.** O, what a different world we should have if every professed Christian would come to Christ just as he is, practise self-denial, permit the fruitless branches to be cut away, and the good branches to be improved. **Such an experience of constantly abiding in Christ** would result in souls being

brought to a knowledge of the truth. **Let the petition come up before God, Lord, what wilt thou have me to do today?** Let thy light shine upon me. Terrible trials are to come upon our world, and the world is preparing itself for this. We, too, must be prepared, that we may have the protection of our Heavenly Father. And if we lose our life in the conflict, let us have faith to believe that it will be restored to us again. {GCB, May 17, 1909 par. 21}

The unity existing between Christ and his followers is to be as much greater than now exists as you can possibly comprehend. When you have that unity, you will have power. Angels will minister through your words and through your works in every place where you are. . . . {GCB, May 17, 1909 par. 26}

O, that at this meeting **we might seek the Lord most earnestly, and that the great blessing of God might come upon each one of us!** Make a covenant with God by sacrifice. You may feel that you make sacrifices; **but if you go where I have been, in the highways and hedges, your compassion will be stirred by what you see. May God help us,** that we may work to the point. **We need to pray, and to pray in faith.** We need to carry forward the work that God has given us to do. Our children are to be saved; our neighbors are to be labored for; and **we are to act as if eternal life meant something to us. Let us labor unitedly, that the joy of the Lord may be in our souls.** Amen and amen. {GCB, May 17, 1909 par. 27}

Every soul has the privilege of stating to the Lord his own special necessities, and to offer his individual thanksgiving for the blessings that he daily receives. But the many long and spiritless, faithless prayers that are offered to God, instead of being a joy to Him, are a burden. **We need, O so much! clean, converted hearts. We need to have our faith strengthened.** "Ask, and ye shall receive," the Saviour promised; "seek, and ye shall find: knock, and it shall be opened unto you." We need to educate ourselves to trust in this word, and to bring the light and grace of Christ into all our works. **We need to take hold of Christ, and to retain our hold of Him until we know that the power of His transforming grace is manifested in us. We must have faith in Christ if we would reflect the divine character.** {SpTB10 40.2}

EGW

The Mind of Christ

5 Let this mind be in you, which was also in Christ Jesus Phil 2:5

Christ was tempted of Satan on our account. He saw that it was not possible for man in his own strength to overcome the powerful foe, therefore he came in person from the courts of glory, and bore the test that Adam failed to endure. **Christ resisted the manifold temptations of Satan on man's behalf, and through his name made it possible for man to overcome Satan on his own behalf.** {RH, February 5, 1895 par. 1}

When we are burdened, when we are pressed with temptation, when the feelings and desires of the natural heart are contending for the victory, **we should offer up fervent, importunate prayer to our Heavenly Father in the name of Christ; and this will bring Jesus to our help, so that, through his all-powerful and efficacious name, we may gain the victory and banish Satan from our side.** But we should not flatter ourselves that we are safe while we make but feeble efforts in our own behalf. The words of Christ should have weight with us: "**Strive [agonize] to enter in at the strait gate; for many, I say unto you, will seek to enter in, and shall not be able.**" {RH, February 5, 1895 par. 2}

Our danger does not arise from the opposition of the world; but it is found in the liability of our being in friendship with the world, and imitating the example of those who love not God or his truth. The loss of earthly things for the truth's sake, the suffering of great inconvenience for loyalty to principle, does not place us in danger of losing our faith and hope; but we are in danger of suffering loss because of being deceived and overcome by the temptations of Satan. Trials will work for our good, if we receive and bear them without

murmuring, and will tend to separate us from the love of the world, and will lead us to trust more fully in God. {RH, February 5, 1895 par. 3}

There is help for us only in God. We should not flatter ourselves that we have any strength or wisdom of our own; for our strength is weakness, our judgment foolishness. **Christ conquered the foe in our behalf, because he pitied our weakness and knew that we would be overcome and would perish if he did not come to our help. He clothed his divinity with humanity, and thus was qualified to reach man with his human arm, while with his divine arm he grasped the throne of the Infinite.** The merits of Christ elevate and ennoble humanity, and through the name and grace of Christ, it is possible for man to overcome the degradation caused by the fall, and through the exalted, divine nature of Christ, to be linked to the Infinite. It is dangerous for us to think that by any easy or common effort we may win the eternal reward. Let us consider how much it cost our Saviour in the wilderness of temptation to carry on in our behalf the conflict with the wily, malignant foe. Satan knew that everything depended upon his success or failure in his attempt to overcome Christ with his manifold temptations. Satan knew that the plan of salvation would be carried out to its fulfillment, that his power would be taken away, that his destruction would be certain, if Christ bore the test that Adam failed to endure. The temptations of Satan were most effective in degrading human nature, for man could not stand against their powerful influence; but Christ in man's behalf, as man's representative, resting wholly upon the power of God, endured the severe conflict, **in order that he might be a perfect example to us.** {RH, February 5, 1895 par. 4}

There is hope for man. Jesus says: **"To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne."** **The work before us is to overcome as Christ overcame.** He fasted forty days, and suffered the keenest pangs of hunger. Christ suffered on our account beyond our comprehension, and **we should welcome trial and suffering on our own account for Christ's sake, that we may overcome as Christ also overcame, and be exalted to the throne of our Redeemer.** Let us consider the life and suffering of our precious Saviour in our behalf, and remember that if we are not willing to endure trial, toil, and conflict, if we are not willing to be partakers with Christ of his sufferings, we shall be found unworthy of a seat upon his throne. {RH, February 5, 1895 par. 5}

We have everything to gain in the conflict with our mighty foe, and we dare not for a moment yield to his temptations. **We know that in our own strength it is not possible for us to succeed; but as Christ humbled himself, and took upon himself our nature, he is acquainted with our necessities,** and has himself borne the heaviest temptations that man will have to bear, has conquered the enemy in resisting his suggestions, in order that man may learn how to be conqueror. He was clothed with a body like ours, and in every respect suffered what man will suffer, and very much more. We shall never be called upon to suffer as Christ suffered; for the sins not of one, but the sins of the whole world were laid upon Christ. He endured humiliation, reproach, suffering, and death, that we by following his example might inherit all things. {RH, February 5, 1895 par. 6}

Christ is our pattern, the perfect and holy example that has been given us to follow. We can never equal the pattern; but we may imitate and resemble it according to our ability. When we fall, all helpless, suffering in consequence of our realization of the sinfulness of sin; when we humble ourselves before God, afflicting our souls by true repentance and contrition; when we offer our fervent prayers to God in the name of Christ, we shall as surely be received by the Father, as we sincerely make a complete surrender of our all to God. We should realize in our inmost soul that all our efforts in and of ourselves will be utterly worthless; for **it is only in the name and strength of the Conqueror that we shall be overcomers.** {RH, February 5, 1895 par. 7}

If we believe in the power of Jesus' name, and present our petitions to God in his name, we shall never be turned away. The Lord says, "To this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word." The psalmist says, "He will regard the prayer of the destitute, and not despise their prayer." **Our help cometh from God, who holds all things in his own hands. Our peace is in the assurance that his love is exercised toward us. If faith grasps this assurance, we have gained all; if we lose this assurance, all is lost.** When we surrender all we have and are to God, and are placed in trying and dangerous positions, coming in contact with Satan, we should remember that **we shall have victory in meeting the enemy in the name and power of the Conqueror.** Every angel would be commissioned to come to our rescue, when we thus depend

upon Christ, rather than that we should be permitted to be overcome. But we need not expect to get the victory without suffering; for Jesus suffered in conquering for us. While we suffer in his name, while we are called upon to deny appetite, and to withdraw ourselves from lovers of pleasure, we should not murmur, but should rather rejoice that **we are privileged in a very small degree to be partakers with Christ of the trial, the sacrifice, the self-denial, and the suffering that our Lord endured on our behalf, that we might obtain eternal salvation.** {RH, February 5, 1895 par. 8}

Nothing can be more helpless, nothing can be more dependent, than the soul that feels its nothingness, and relies wholly upon the merits of the blood of a crucified and risen Saviour. The Christian life is a life of warfare, of continual conflict. It is a battle and a march. **But every act of obedience to Christ, every act of self-denial for his sake, every trial well endured, every victory gained over temptation, is a step in the march to the glory of final victory.** If we take Christ for our guide, he will lead us safely along the narrow way. The road may be rough and thorny; the ascent may be steep and dangerous; there may be pitfalls upon the right hand and upon the left; we may have to endure toil in our journey; when weary, when longing for rest, we may have to toil on; when faint, we may have to fight; when discouraged, we may be called upon to hope; but with Christ as our Guide, we shall not lose the path to immortal life, we shall not fail to reach the desired haven at last. Christ himself has trod the rough pathway before us, and has smoothed the path for our feet. The narrow path of holiness, the way cast up for the ransomed of the Lord to walk in, is illuminated by Him who is the Light of the world. As we follow in his steps, his light will shine upon us; and as we reflect the light borrowed from the glory of Christ, the path will grow brighter and brighter unto the perfect day. {RH, February 5, 1895 par. 9}

We may think it pleasant at first to follow pride and worldly ambition; but the end is pain and sorrow. Selfish plans may present flattering promises, and hold out the hope of enjoyment; but we shall find that our happiness is poisoned and our life embittered by hopes that center in self. **In following Christ we are safe; for he will not suffer the powers of darkness to hurt one hair of our heads. He will keep that which is committed to his trust, and we shall be more than conquerors through him that loved us.** {RH, February 5, 1895 par. 10}

And while the world is filled with these evils, **the gospel is too often presented in so indifferent a manner as to make but little impression upon the consciences or the lives of men.** Everywhere there are hearts crying out for something which they have not. They long for a power that will give them mastery over sin, a power that will deliver them from the bondage of evil, a power that will give health and life and peace. Many who once knew the power of God's word have dwelt where there is no recognition of God, and they long for the divine presence. {MH 143.1}

The world needs today what it needed nineteen hundred years ago--a revelation of Christ. A great work of reform is demanded, and **it is only through the grace of Christ that the work of restoration, physical, mental, and spiritual, can be accomplished.** {MH 143.2}

Christ's method alone will give true success in reaching the people. The Saviour mingled with men **as one who desired their good. He showed His sympathy for them, ministered to their needs, and won their confidence. Then He bade them, "Follow Me."** {MH 143.3}

There is need of coming close to the people by personal effort. If less time were given to sermonizing, and more time were spent in **personal ministry**, greater results would be seen. **The poor are to be relieved, the sick cared for, the sorrowing and the bereaved comforted, the ignorant instructed, the inexperienced counseled.** We are to weep with those that weep, and rejoice with those that rejoice. Accompanied by the power of persuasion, the power of prayer, the power of the love of God, this work will not, cannot, be without fruit. {MH 143.4}

Many measure themselves among themselves, and compare their lives with the lives of others. This should not be. No one but Christ is given us as an example. He is our true pattern, and each should strive to excel in imitating him. We are co-workers with Christ or co-workers with the enemy. We either gather with Christ or scatter abroad. We are decided, whole-hearted Christians, or none at all. Says Christ, "I would thou wert cold or

hot. So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth." {RH, September 4, 1883 par. 14}

To be a Christian is not merely to take the name of Christ, **but to have the mind of Christ, to submit to the will of God in all things.** Many who profess to be Christians have yet to learn this great lesson. **Many know little of what it is to deny self for Christ's sake. They do not study how they can best glorify God and advance his cause.** But it is self, self, how can it be gratified? **Such religion is worthless.** In the day of God, **those who possess it will be weighed in the balance and found wanting.** {RH, September 4, 1883 par. 15}

The true Christian will wait to learn the will of God, and watch for the leadings of his Spirit. But with many, religion is a mere form; vital godliness is lacking. They flatter themselves that they will be saved at last; **but God has no pleasure in them. They are offensive in his sight.** Christ now bids them, "Be zealous and repent." He kindly and faithfully admonishes them to seek for love, and faith, and purity. They can choose either to heed the warning, repent, and secure the blessing of the Lord, or remain in their lukewarm condition, and be rejected of God as abhorrent to him. God will not always bear with the backslidings of his professed people. He is long-suffering, and plenteous in mercy; yet his Spirit, long resisted, will at last be withdrawn forever. The time will come when mercy's sweet voice will no more be heard. Its last notes will have died away, and those who have slighted its pleadings will be left to their own ways. {RH, September 4, 1883 par. 16}

All Heaven is interested in our salvation; and shall we be indifferent? Shall we be careless, as though it was a small matter whether we are saved or lost? Shall we slight the sacrifice that has been made for us? The infinite price paid for our redemption, shows us its value; and just in proportion to the magnitude of the gift offered, is the guilt and folly of its rejection. All that God could do has been done to save man. Those who reject the mercy so freely proffered, will yet be made to know the worth of that which they have despised. They will feel the agony which Christ endured upon the cross to purchase redemption for all who would receive it. And they will then realize what they have lost,--**eternal life and the immortal inheritance.** {RH, September 4, 1883 par. 17}

In the time of peril before us, **the professed followers of Christ will be tested. None will be able to stand but those who have had a deep and living experience in the things of God. The work of all will then be tried;** if it is gold, silver, and precious stones, they will be safely shielded, as in the secret of the Lord's pavilion; but if their life-work proves to be wood, hay, and stubble, nothing can hide them from the fierceness of Jehovah's wrath. {RH, September 4, 1883 par. 18}

Many hardly know, as yet, what self-denial is, or what it is to sacrifice for the truth's sake. **But none will enter Heaven but by the same path of humiliation, self-sacrifice, and cross-bearing, that the Saviour trod. Only those who are willing to sacrifice all for eternal life will have it; but it will be worth suffering for, worth crucifying self and sacrificing every idol for. The far more exceeding and eternal weight of glory will outweigh every earthly treasure and eclipse every earthly attraction.** {RH, September 4, 1883 par. 19}

When Peter said he would follow his Lord to prison and to death, he meant it, every word of it; **but he did not know himself. Hidden in his heart were elements of evil that circumstances would fan into life.** Unless he was made conscious of his danger, these would prove his eternal ruin. **The Saviour saw in him a self-love and assurance that would overbear even his love for Christ.** **Much of infirmity, of unmortified sin, carelessness of spirit, unsanctified temper, heedlessness in entering into temptation, had been revealed in his experience. Christ's solemn warning was a call to heart searching.** Peter needed to distrust himself, and to have a deeper faith in Christ. Had he in humility received the warning, he would have appealed to the Shepherd of the flock to keep His sheep. When on the Sea of Galilee he was about to sink, he cried, "Lord, save me." Matthew 14:30. Then the hand of Christ was outstretched to grasp his hand. So now if he had cried to Jesus, Save me from myself, he would have been kept. But Peter felt that he was distrusted, and he thought it cruel. He was already offended, and he became more persistent in his self-confidence. {DA 673.3}

Jesus looks with compassion on His disciples. **He cannot save them from the trial**, but He does not leave them comfortless. **He assures them that He is to break the fetters of the tomb, and that His love for them will not fail.** "After I am risen again," He says, "I will go before you into Galilee." Matthew 26:32. Before the denial, they have the assurance of forgiveness. After His death and resurrection, they knew that they were forgiven, and were dear to the heart of Christ. {DA 674.1}

When Jesus was awakened to meet the storm, **He was in perfect peace.** There was no trace of fear in word or look, for no fear was in His heart. **But He rested not in the possession of almighty power.** It was not as the "Master of earth and sea and sky" that He reposed in quiet. **That power He had laid down**, and He says, **"I can of Mine own self do nothing."** John 5:30. **He trusted in the Father's might. It was in faith—faith in God's love and care—that Jesus rested, and the power of that word which stilled the storm was the power of God.** {DA 336.1}

As Jesus rested by faith in the Father's care, **so we are to rest in the care of our Saviour.** If the disciples had trusted in Him, they would have been kept in peace. **Their fear in the time of danger revealed their unbelief. In their efforts to save themselves, they forgot Jesus; and it was only when, in despair of self-dependence, they turned to Him that He could give them help.** {DA 336.2}

How often the disciples' experience is ours! When the tempests of temptation gather, and the fierce lightnings flash, and the waves sweep over us, we battle with the storm alone, forgetting that there is One who can help us. We trust to our own strength till our hope is lost, and we are ready to perish. Then we remember Jesus, and if we call upon Him to save us, we shall not cry in vain. Though He sorrowfully reproves our unbelief and self-confidence, **He never fails to give us the help we need.** Whether on the land or on the sea, **if we have the Saviour in our hearts, there is no need of fear.** Living faith in the Redeemer will smooth the sea of life, and will deliver us from danger in the way that He knows to be best. {DA 336.3}

There is another spiritual lesson in this miracle of the stilling of the tempest. Every man's experience testifies to the truth of the words of Scripture, "The wicked are like the troubled sea, when it cannot rest. . . . There is no peace, saith my God, to the wicked." Isaiah 57:20, 21. **Sin has destroyed our peace. While self is unsubdued, we can find no rest.** The masterful passions of the heart no human power can control. We are as helpless here as were the disciples to quiet the raging storm. But He who spoke peace to the billows of Galilee has spoken the word of peace for every soul. **However fierce the tempest, those who turn to Jesus with the cry, "Lord, save us," will find deliverance. His grace, that reconciles the soul to God, quiets the strife of human passion, and in His love the heart is at rest.** "He maketh the storm a calm, so that the waves thereof are still. Then are they glad because they be quiet; so He bringeth them unto their desired haven." Psalm 107:29, 30. **"Being justified by faith, we have peace with God through our Lord Jesus Christ." "The work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever."** Romans 5:1; Isaiah 32:17. {DA 336.4}

10 Jesus said, "The Father that dwelleth in me, he doeth the works" John 14:10

5 And Jesus says to us "Without me ye can do nothing" John 15:5

Christ asks for unreserved consecration, for undivided service. He demands the heart, the mind, the soul, the strength. Outward observances can not take the place of simple faith and entire renunciation of self. But no man can empty himself of self. **We can only consent for Christ to accomplish the work.** Then the language of the soul will be, "Lord, take my heart; for I can not keep it for Thee. Save me in spite of myself, my weak, unchristianlike self. Mould me, fashion me, raise me into a pure, holy atmosphere, where the rich current of Thy love can flow through my soul." {ST, January 6, 1904 par. 1}

It is not only at the beginning of the Christian life that this renunciation of self is to be made. At every advance step heavenward it is to be renewed. **All our good works are dependent on a power outside of ourselves. Therefore there needs to be a continual reaching out of the heart after God, a continual, earnest,**

heart-breaking confession of sin, and humbling of the soul before Him. Only by a constant renunciation of self and dependence on Christ can we walk safely. {ST, January 6, 1904 par. 2}

There are many who do not make an entire surrender. They do not die to self that Christ may live in them. They adopt His name, they wear His badge, **but they are not partakers of His nature. They have not overcome their unholy ambition and their love for the world. They do not take up the cross and follow Christ in the path of self-denial and self-sacrifice.** Almost Christians, yet not fully Christians, they seem near the kingdom of heaven, but they can not enter there. Almost, but not wholly saved, means to be wholly lost. {ST, January 6, 1904 par. 3}

We need to examine ourselves, to see whether we are indeed worthy of the name of Christian. We hear Christ's voice, clear and distinct saying, "Follow Me." "If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me." "So shall he be My disciple." Are we following Him? He ordered His life and bore His cross for the honor of His father. Are we doing this? {ST, January 6, 1904 par. 4}

The same devotion, the same self-sacrifice, the same subjection to the claims of the Word of God, that were manifest in Christ, must be seen in His servants. He left His home of security and peace, left the glory that He had with the Father before the world was, left His position upon the throne of the universe. He went forth, a suffering, tempted man, went forth in solitude, to sow in tears, to water with His blood, the seed of life for a world lost. {ST, January 6, 1904 par. 5}

His servants in like manner must go forth to sow. When called to become a sower of the seeds of truth, Abraham was bidden, "Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I shall show thee." "And he went out, not knowing whither he went." So to the apostle Paul, praying in the temple at Jerusalem, came the message from God, "Depart; for I will send thee far hence unto the Gentiles." So those who are called to unite with Christ must leave all in order to follow Him. Old associations must be broken up, plans of life relinquished, earthly hopes surrendered. In toil and tears, in solitude and through sacrifice, must the seed be sown. {ST, January 6, 1904 par. 6}

Those who consecrate body, soul, and spirit to God will constantly receive a new endowment of physical, mental, and spiritual power. The inexhaustible supplies of heaven are at their command. Christ gives them the breath of His own Spirit, the life of His own life. The Holy Spirit puts forth His highest energies to work in heart and mind. The grace of God enlarges and multiplies their faculties, and every perfection of the divine nature comes to their assistance in the work of saving souls. Through co-operation with Christ, they are made complete in Him, and in their human weakness they are enabled to do deeds of Omnipotence.

EGW

Following Jesus' Example

3 For if a man think himself to be something when he is nothing, he deceiveth himself Gal 6:3

Jesus repelled the charge of blasphemy. My authority, He said, for doing the work of which you accuse Me, is that I am the Son of God, one with Him in nature, in will, and in purpose. In all His works of creation and providence, I co-operate with God. "The Son can do nothing of Himself, but what He seeth the Father do." The priests and rabbis were taking the Son of God to task for the very work He had been sent into the world to do. By their sins they had separated themselves from God, and in their pride were moving independently of Him. They felt sufficient in themselves for all things, and realized no need of a higher wisdom to direct their acts. But the Son of God was surrendered to the Father's will, and dependent upon His power. So utterly was Christ emptied of self that He made no plans for Himself. He accepted God's plans for Him, and day by day the Father unfolded His plans. So should we depend upon God, that our lives may be the simple outworking of His will. {DA 208.2}

Christ did not soften down His symbolical representation. He reiterated the truth in yet stronger language: "Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in

you. **Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day.** For My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh, and drinketh My blood, dwelleth in Me, and I in him." {DA 389.2}

To eat the flesh and drink the blood of Christ is to receive Him as a personal Saviour, believing that He forgives our sins, and that we are complete in Him. It is by beholding His love, by dwelling upon it, by drinking it in, **that we are to become partakers of His nature.** What food is to the body, Christ must be to the soul. Food cannot benefit us unless we eat it, unless it becomes a part of our being. So Christ is of no value to us if we do not know Him as a personal Saviour. A theoretical knowledge will do us no good. We must feed upon Him, receive Him into the heart, so that His life becomes our life. His love, His grace, must be assimilated. {DA 389.3}

But even these figures fail to present the privilege of the believer's relation to Christ. Jesus said, "As the living Father hath sent Me, and I live by the Father: so he that eateth Me, even he shall live by Me." As the Son of God lived by faith in the Father, so are we to live by faith in Christ. **So fully was Jesus surrendered to the will of God that the Father alone appeared in His life.** Although tempted in all points like as we are, He stood before the world untainted by the evil that surrounded Him. **Thus we also are to overcome as Christ overcame.** {DA 389.4}

Are you a follower of Christ? Then all that is written concerning the spiritual life is written for you, and may be attained through uniting yourself to Jesus. **Is your zeal languishing?** has your first love grown cold? Accept again of the proffered love of Christ. Eat of His flesh, drink of His blood, and you will become one with the Father and with the Son. {DA 389.5}

In the parable, he who asks bread for the stranger, receives "as many as he needeth." And in what measure will God impart to us that we may impart to others? "According to the measure of the gift of Christ." Ephesians 4:7. **Angels are watching with intense interest to see how man is dealing with his fellow men. When they see one manifest Christlike sympathy for the erring, they press to his side and bring to his remembrance words to speak that will be as the bread of life to the soul.** So "God shall supply all your need according to His riches in glory by Christ Jesus." Philippians 4:19. **Your testimony in its genuineness and reality He will make powerful in the power of the life to come.** The word of the Lord will be in your mouth as truth and righteousness. {COL 148.4}

Personal effort for others should be preceded by much secret prayer; for it requires great wisdom to understand the science of saving souls. Before communicating with men, commune with Christ. At the throne of heavenly grace obtain a preparation for ministering to the people. {COL 149.1}

Let your heart break for the longing it has for God, for the living God. The life of Christ has shown what humanity can do by being partaker of the divine nature. All that Christ received from God we too may have. Then ask and receive. With the persevering faith of Jacob, with the unyielding persistence of Elijah, claim for yourself all that God has promised. {COL 149.2}

38* "For I have come down from heaven, not to do My own will, **but the will of Him who sent Me.** John 6:38
29* "And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him." John 8:20

20* "I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. Gal 2:20

31* Therefore, whether you eat or drink, or whatever you do, do all to the glory of God. 1 Cor 10:31

EGW

Daily Baptism of the Holy Spirit

Christ was continually receiving from the Father that He might communicate to us. "The word which ye hear," He said, "is not Mine, but the Father's which sent Me." John 14:24. "The Son of man came not to be

ministered unto, but to minister." Matthew 20:28. Not for Himself, but for others, He lived and thought and prayed. **From hours spent with God He came forth morning by morning, to bring the light of heaven to men.** Daily He received a fresh baptism of the Holy Spirit. In the early hours of the new day the Lord awakened Him from His slumbers, and His soul and His lips were anointed with grace, that He might impart to others. **His words were given Him fresh from the heavenly courts, words that He might speak in season to the weary and oppressed.** "The Lord God hath given Me," He said, "the tongue of the learned, that I should know how to speak a word in season to him that is weary: He wakeneth morning by morning, He wakeneth Mine ear to hear as the learned." Isaiah 50:4. {COL 139.1}

Christ's disciples were much impressed by His prayers and by His habit of communion with God. One day after a short absence from their Lord, they found Him absorbed in supplication. Seeming unconscious of their presence, He continued praying aloud. The hearts of the disciples were deeply moved. As He ceased praying, they exclaimed, "Lord, teach us to pray." {COL 140.1}

In answer, Christ repeated the Lord's prayer, as He had given it in the sermon on the mount. Then in a parable He illustrated the lesson He desired to teach them. {COL 140.2}

"Which of you," He said, "shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; for a friend of mine in his journey is come to me, and I have nothing to set before him? And he from within shall answer and say, Trouble me not; the door is now shut, and my children are with me in bed: I cannot rise and give thee. I say unto you, Though he will not rise and give him because he is his friend, yet because of his importunity he will rise and give him as many as he needeth." {COL 140.3}

Here Christ represents the petitioner as asking that he may give again. **He must obtain the bread, else he cannot supply the necessities of a weary, belated wayfarer.** Though his neighbor is unwilling to be troubled, **he will not desist his pleading; his friend must be relieved; and at last his importunity is rewarded, his wants are supplied.** {COL 140.4}

In like manner the disciples were to seek blessings from God. In the feeding of the multitude and in the sermon on the bread from heaven, Christ had opened to them their work as His representatives. **They were to give the bread of life to the people.** He who had appointed their work, saw how often **their faith would be tried. Often they would be thrown into unexpected positions, and would realize their human insufficiency.** Souls that were hungering for the bread of life would come to them, **and they would feel themselves to be destitute and helpless. They must receive spiritual food, or they would have nothing to impart. But they were not to turn one soul away unfed. Christ directs them to the source of supply.** The man whose friend came to him for entertainment, even at the unseasonable hour of midnight, did not turn him away. He had nothing to set before him, but he went to one who had food and pressed his request until the neighbor supplied his need. And would not God, who had sent His servants to feed the hungry, supply their need for His own work? {COL 140.5}

But the selfish neighbor in the parable does not represent the character of God. The lesson is drawn, not by comparison, but by contrast. A selfish man will grant an urgent request, in order to rid himself of one who disturbs his rest. **But God delights to give. He is full of compassion, and He longs to grant the requests of those who come unto Him in faith. He gives to us that we may minister to others and thus become like Himself.** {COL 141.1}

"The prince of this world cometh," said Jesus, "and hath nothing in Me." John 14:30. There was in Him nothing that responded to Satan's sophistry. He did not consent to sin. Not even by a thought did He yield to temptation. So it may be with us. **Christ's humanity was united with divinity; He was fitted for the conflict by the indwelling of the Holy Spirit. And He came to make us partakers of the divine nature. So long as we are united to Him by faith, sin has no more dominion over us. God reaches for the hand of faith in us to direct it to lay fast hold upon the divinity of Christ, that we may attain to perfection of character.** {DA 123.3}

"Give, and it shall be given unto you" (Luke 6:38); for the word of God is "a fountain of gardens, a well of living waters, and streams of Lebanon" (Song of Solomon 4:15). The heart that has once tasted the love of Christ, cries out continually for a deeper draft, and as you impart you will receive in richer and more abundant measure. Every revelation of God to the soul increases the capacity to know and to love. The continual cry of the heart is, "More of Thee," and ever the Spirit's answer is, "Much more." Romans 5:9, 10. For our God delights to do "exceeding abundantly above all that we ask or think." Ephesians 3:20. **To Jesus, who emptied Himself for the salvation of lost humanity, the Holy Spirit was given without measure. So it will be given to every follower of Christ when the whole heart is surrendered for His indwelling.** Our Lord Himself has given the command, "Be filled with the Spirit" (Ephesians 5:18), and this command is also a promise of its fulfillment. It was the good pleasure of the Father that in Christ should "all the fullness dwell," and "in Him ye are made full." Colossians 1:19, R.V.; 2:10, R.V. {MB 20.3}

All the followers of Christ have to meet the same malignant foe that assailed their Master. With marvelous skill he adapts his temptations to their circumstances, their temperament, their mental and moral bias, their strong passions. He is ever whispering in the ears of the children of men, as he points to worldly pleasures, gains, or honors, "All this will I give you, if you will do my bidding." **We must look to Christ; we must resist as he resisted; we must pray as he prayed; we must agonize, as he agonized, if we would conquer as he conquered.** {RH, November 8, 1887 par. 9}

It is the grace that Christ implants in the soul that creates the enmity against Satan. Without this grace, man would continue the captive of Satan, a servant ever ready to do his bidding. The new principle in the soul creates conflict where hitherto had been peace. The power which Christ imparts, enables man to resist the tyrant and usurper. Whenever a man is seen to abhor sin instead of loving it, when he resists and conquers those passions that have held sway within, there is seen the operation of a principle wholly from above. **The Holy Spirit must be constantly imparted to man, or he has no disposition to contend against the powers of darkness.** {TMK 16.4}

Shall we not accept the enmity which Christ has placed between man and the serpent? . . . We have a right to say, In the strength of Jesus Christ I will be a conqueror. {TMK 16.5}

EGW

What will the Holy Spirit Do for Us?

Under his heart-searching words, his hearers were convicted. They came to him with the inquiry, "What shall we do then?" He answered, "He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise." And he warned the publicans against injustice, and the soldiers against violence. {DA 107.2}

All who became the subjects of Christ's kingdom, he said, would give evidence of faith and repentance. Kindness, honesty, and fidelity would be seen in their lives. They would minister to the needy, and bring their offerings to God. They would shield the defenseless, and give an example of virtue and compassion. So the followers of Christ will give evidence of the transforming power of the Holy Spirit. In the daily life, justice, mercy, and the love of God will be seen. Otherwise they are like the chaff that is given to the fire. {DA 107.3}

"I indeed baptize you in water unto repentance," said John; "but He that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost and with fire." Matthew 3:11, R. V., margin. The prophet Isaiah had declared that the Lord would cleanse His people from their iniquities "by the spirit of judgment, and by the spirit of burning." The word of the Lord to Israel was, "I will turn My hand upon thee, and purely purge away thy dross, and take away all thy tin." Isaiah 4:4; 1:25. To sin, wherever found, "our God is a consuming fire." Hebrews 12:29. **In all who submit to His power the Spirit of God will consume sin. But if men cling to sin, they become identified with it. Then the glory of God, which destroys sin,**

must destroy them. Jacob, after his night of wrestling with the Angel, exclaimed, "I have seen God face to face, and my life is preserved." Genesis 32:30. **Jacob had been guilty of a great sin in his conduct toward Esau; but he had repented. His transgression had been forgiven, and his sin purged; therefore he could endure the revelation of God's presence. But wherever men came before God while willfully cherishing evil, they were destroyed.** At the second advent of Christ the wicked shall be consumed "with the Spirit of His mouth," and destroyed "with the brightness of His coming." 2 Thessalonians 2:8. The light of the glory of God, which imparts life to the righteous, will slay the wicked. {DA 107.4}

While the wind is itself invisible, it produces effects that are seen and felt. **So the work of the Spirit upon the soul will reveal itself in every act of him who has felt its saving power.** When the Spirit of God takes possession of the heart, it transforms the life. Sinful thoughts are put away, evil deeds are renounced; love, humility, and peace take the place of anger, envy, and strife. Joy takes the place of sadness, and the countenance reflects the light of heaven. No one sees the hand that lifts the burden, or beholds the light descend from the courts above. The blessing comes when by faith the soul surrenders itself to God. Then that power which no human eye can see creates a new being in the image of God. {DA 173.1}

It is impossible for finite minds to comprehend the work of redemption. Its mystery exceeds human knowledge; yet he who passes from death to life realizes that it is a divine reality. The beginning of redemption we may know here through a personal experience. Its results reach through the eternal ages. {DA 173.2}

In order to meet the requirements of the law, our faith must grasp the righteousness of Christ, accepting it as our righteousness. Through union with Christ, through acceptance of His righteousness by faith, we may be qualified to work the works of God, to be colaborers with Christ. If you are willing to drift along with the current of evil, and do not cooperate with the heavenly agencies in restraining transgression in your family, and in the church, in order that everlasting righteousness may be brought in, you do not have faith. Faith works by love and purifies the soul. Through faith the Holy Spirit works in the heart to create holiness therein; but this cannot be done unless the human agent will work with Christ. **We can be fitted for heaven only through the work of the Holy Spirit upon the heart; for we must have Christ's righteousness as our credentials if we would find access to the Father.** In order that we may have the righteousness of Christ, **we need daily to be transformed by the influence of the Spirit, to be a partaker of the divine nature.** It is the work of the Holy Spirit to elevate the taste, to sanctify the heart, to ennoble the whole man. {1SM 374.1}

The Lord Jesus acts through the Holy Spirit; for it is his representative. **Through it he infuses spiritual life into the soul, quickening its energies for good, cleansing from moral defilement, and giving it a fitness for his kingdom. Jesus has large blessings to bestow, rich gifts to distribute among men. He is the wonderful Counselor, infinite in wisdom and strength; and if we will acknowledge the power of his Spirit, and submit to be molded by it, we shall stand complete in him.** What a thought is this! In Christ "dwelleth all the fulness of the Godhead bodily. And ye are complete in him." **Never will the human heart know happiness until it is submitted to be molded by the Spirit of God. The Spirit conforms the renewed soul to the model, Jesus Christ.** Through its influence, enmity against God is changed into faith and love, and pride into humility. The soul perceives the beauty of truth, and Christ is honored in excellence and perfection of character. As these changes are affected, angels break out in rapturous song, and God and Christ rejoice over souls fashioned after the divine similitude. {RH, August 25, 1896 par. 6}

It is by contemplating Christ, by exercising faith in him, by experiencing for ourselves his saving grace, that we are qualified to present him to the world. When the soul is renovated through the truth and brought into harmony with God, the Lord will accept us as workers together with himself, for the salvation of others. Jesus will be our theme; his love burning upon the altar of our hearts, will reach the hearts of the people. The truth will be presented, not as a cold, lifeless theory, but as a living force to change the life. But the power is of God through his Holy Spirit, which works effectually on hearts and minds. When Jesus left to his disciples the work

which he had begun, he charged them: "Tarry ye in the city of Jerusalem, until ye be endued with power from on high." And he promised, "Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." And the disciples "continued with one accord in prayer and supplication," waiting for the fulfillment of the promise. {RH, August 25, 1896 par. 7}

We should pray as earnestly for the descent of the Holy Spirit as the disciples prayed on the day of Pentecost. If they needed it at that time, we need it more today. All manner of false doctrines, heresies, and deceptions are misleading the minds of men; and without the Spirit's aid, our efforts to present divine truth will be in vain. {RH, August 25, 1896 par. 8}

We are living in the time of the Holy Spirit's power. It is seeking to diffuse itself through the agency of humanity, thus increasing its influence in the world. For if any man drinks of the water of life, it will be in him "a well of water springing up into everlasting life;" and the blessing will not be confined to himself, but will be shared by others. {RH, August 25, 1896 par. 9}

Having brought conviction of sin, and presented before the mind the standard of righteousness, the Holy Spirit withdraws the affections from the things of this earth and fills the soul with a desire for holiness. "He will guide you into all truth" (John 16:13), the Saviour declared. **If men are willing to be molded, there will be brought about a sanctification of the whole being. The Spirit will take the things of God and stamp them on the soul.** By His power the way of life will be made so plain that none need err therein. {AA 52.5}

But those who are waiting to behold a magical change in their characters without determined effort on their part to overcome sin, will be disappointed. We have no reason to fear while looking to Jesus, no reason to doubt but that He is able to save to the uttermost all that come unto Him; but we may constantly fear lest our old nature will again obtain the supremacy, that the enemy shall devise some snare whereby we shall again become his captives. **We are to work out our own salvation with fear and trembling, for it is God that worketh in you to will and to do of His good pleasure.** With our limited powers we are to be as holy in our sphere as God is holy in His sphere. To the extent of our ability, we are to make manifest the truth and love and excellence of the divine character. **As wax takes the impression of the seal, so the soul is to take the impression of the Spirit of God and retain the image of Christ.** {1SM 336.2}

We are to grow daily in spiritual loveliness. We shall fail often in our efforts to copy the divine pattern. We shall often have to bow down to weep at the feet of Jesus, because of our shortcomings and mistakes; but we are not to be discouraged; **we are to pray more fervently, believe more fully,** and try again with more steadfastness to grow into the likeness of our Lord. As we distrust our own power, **we shall trust the power of our Redeemer, and render praise to God, who is the health of our countenance, and our God.** {1SM 337.1}

EGW

The Love of God

John says, "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God." No language can express this love; we can describe but a faint degree of love that passeth knowledge. It would require the language of the Infinite to express the love that has made it possible for us to be called the sons of God. In becoming a Christian, a man does not step down. There is no shame in having connection with the living God. Jesus bore the humiliation and shame and reproach that justly belonged to the sinner. He was the Majesty of heaven, he was the King of glory, he was equal with the Father; and yet he clothed his divinity with humanity, that humanity might touch humanity, that divinity might lay hold of divinity. Had he come as an angel, he could not have been a partaker with us of our sufferings, could not have been tempted in all points like as we are, he could not have sympathized with our sorrows; but he came in the garb of our humanity, that as our substitute and surety, he might overcome the prince of darkness in our behalf,

and make us victors through his merits. Standing under the shadow of the cross of Calvary, the inspiration of his love fills our hearts. When I look upon Him whom my sins have pierced, the inspiration from on high comes upon me; and this inspiration may come upon each one of you through the Holy Spirit. **Unless you receive the Holy Spirit, you cannot have the love of God in the soul; but through a living connection with Christ, we are inspired with love and zeal and earnestness.** We are not as a block of marble, which may reflect the light of the sun, but cannot be imbued with life. **We are capable of responding to the bright beams of the Sun of righteousness; for as Christ illuminates our souls, he gives light and life. We drink in the love of Christ as the branch draws nourishment from the vine.** If we are grafted into Christ, if fiber by fiber we have been united with the living Vine, **we shall give evidence of this fact by bearing rich clusters of fruit. If we are connected with light, we shall be channels of light, and in our words and works we shall reflect light to the world.** Those who are truly Christians, grasp the golden chain which links earth to heaven, which binds finite man to the infinite God. The light that shineth in the face of Jesus, shines in the hearts of his followers, to the glory of God. {RH, September 27, 1892 par. 10}

Christ has made every provision that His church shall be a transformed body, illumined with the Light of the world, possessing the glory of Emmanuel. **It is His purpose that every Christian shall be surrounded with a spiritual atmosphere of light and peace. He desires that we shall reveal His own joy in our lives.** {COL 419.3}

The indwelling of the Spirit will be shown by the outflowing of heavenly love. The divine fullness will flow through the consecrated human agent, to be given forth to others. {COL 419.4}

The Sun of Righteousness has "healing in His wings." Malachi 4:2. **So from every true disciple is to be diffused an influence for life, courage, helpfulness, and true healing.** {COL 419.5}

The religion of Christ means more than the forgiveness of sin; **it means taking away our sins, and filling the vacuum with the graces of the Holy Spirit. It means divine illumination, rejoicing in God. It means a heart emptied of self, and blessed with the abiding presence of Christ. When Christ reigns in the soul, there is purity, freedom from sin.** The glory, the fullness, the completeness of the gospel plan is fulfilled in the life. **The acceptance of the Saviour brings a glow of perfect peace, perfect love, perfect assurance.** The beauty and fragrance of the character of Christ revealed in the life testifies that God has indeed sent His Son into the world to be its Saviour. {COL 419.6}

Christ does not bid His followers strive to shine. He says, **Let your light shine. If you have received the grace of God, the light is in you. Remove the obstructions, and the Lord's glory will be revealed.** The light will shine forth to penetrate and dispel the darkness. You cannot help shining within the range of your influence. {COL 420.1}

The revelation of His own glory in the form of humanity will bring heaven so near to men that the beauty adorning the inner temple will be seen in every soul in whom the Saviour dwells. Men will be captivated by the glory of an abiding Christ. And in currents of praise and thanksgiving from the many souls thus won to God, glory will flow back to the great Giver. {COL 420.2}

So the followers of Christ are to shed light into the darkness of the world. Through the Holy Spirit, God's word is a light as it becomes a transforming power in the life of the receiver. **By implanting in their hearts the principles of His word, the Holy Spirit develops in men the attributes of God.** The light of His glory--His character--is to shine forth in His followers. Thus they are to glorify God, to lighten the path to the Bridegroom's home, to the city of God, to the marriage supper of the Lamb. {COL 414.2}

"Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; **and greater works than these shall he do; because I go unto My Father.**" John 14:12. By this, Christ did not mean that the disciples would make more exalted exertions than He had made, **but that their work would have greater magnitude.** He did not refer merely to miracle working, but to all that would take place under the agency of the Holy Spirit. "When the Comforter is come," He said, "whom I will send unto you from the Father, even the Spirit

of truth, which proceedeth from the Father, He shall testify of Me: and ye also shall bear witness, because ye have been with Me from the beginning." John 15:26, 27. {AA 22.1}

Wonderfully were these words fulfilled. **After the descent of the Holy Spirit, the disciples were so filled with love for Him and for those for whom He died, that hearts were melted by the words they spoke and the prayers they offered. They spoke in the power of the Spirit; and under the influence of that power, thousands were converted.** {AA 22.2}

As Christ's representatives the apostles were to make a decided impression on the world. The fact that they were humble men would not diminish their influence, but increase it; for the minds of their hearers would be carried from them to the Saviour, who, though unseen, was still working with them. The wonderful teaching of the apostles, their words of courage and trust, would assure all that it was not in their own power that they worked, but in the power of Christ. Humbling themselves, they would declare that He whom the Jews had crucified was the Prince of life, the Son of the living God, and that in His name they did the works that He had done. {AA 22.3}

Those who at Pentecost were endued with power from on high, were not thereby freed from further temptation and trial. As they witnessed for truth and righteousness they were repeatedly assailed by the enemy of all truth, who sought to rob them of their Christian experience. **They were compelled to strive with all their God-given powers to reach the measure of the stature of men and women in Christ Jesus. Daily they prayed for fresh supplies of grace, that they might reach higher and still higher toward perfection.** Under the Holy Spirit's working **even the weakest, by exercising faith in God, learned to improve their entrusted powers and to become sanctified, refined, and ennobled.** As in humility they submitted to the molding influence of the Holy Spirit, they received of the fullness of the Godhead and were fashioned in the likeness of the divine. {AA 49.3}

The lapse of time has wrought no change in Christ's parting promise to send the Holy Spirit as His representative. It is not because of any restriction on the part of God that the riches of His grace do not flow earthward to men. If the fulfillment of the promise is not seen as it might be, it is because the promise is not appreciated as it should be. If all were willing, all would be filled with the Spirit. Wherever the need of the Holy Spirit is a matter little thought of, there is seen spiritual drought, spiritual darkness, spiritual declension and death. Whenever minor matters occupy the attention, the divine power which is necessary for the growth and prosperity of the church, and which would bring all other blessings in its train, is lacking, though offered in infinite plenitude. {AA 50.1}

Since this is the means by which we are to receive power, why do we not hunger and thirst for the gift of the Spirit? Why do we not talk of it, pray for it, and preach concerning it? The Lord is more willing to give the Holy Spirit to those who serve Him than parents are to give good gifts to their children. **For the daily baptism of the Spirit every worker should offer his petition to God. Companies of Christian workers should gather to ask for special help, for heavenly wisdom, that they may know how to plan and execute wisely.** Especially should they pray that God will baptize His chosen ambassadors in mission fields with a rich measure of His Spirit. The presence of the Spirit with God's workers will give the proclamation of truth a power that not all the honor or glory of the world could give. {AA 50.2}

With the consecrated worker for God, in whatever place he may be, the Holy Spirit abides. The words spoken to the disciples are spoken also to us. The Comforter is ours as well as theirs. The Spirit furnishes the strength that sustains striving, wrestling souls in every emergency, amidst the hatred of the world, and the realization of their own failures and mistakes. In sorrow and affliction, when the outlook seems dark and the future perplexing, and we feel helpless and alone,--these are the times when, in answer to the prayer of faith, the Holy Spirit brings comfort to the heart. {AA 51.1}

It is not a conclusive evidence that a man is a Christian because he manifests spiritual ecstasy under extraordinary circumstances. Holiness is not rapture: it is an entire surrender of the will to God; it is living by every word that proceeds from the mouth of God; it is doing the will of our heavenly Father; it is trusting God

in trial, in darkness as well as in the light; it is walking by faith and not by sight; it is relying on God with unquestioning confidence, and resting in His love. {AA 51.2}

I have felt that we do not pray as much as we should. There is nothing more needed in the work than the practical results of communion with God. We should hold convocations for prayer, asking the Lord to open the way for the truth to enter the strongholds where Satan has set up his throne, and dispel the shadow he has cast athwart the pathway of those whom he is seeking to deceive and destroy. We have the assurance, "The effectual fervent prayer of a righteous man availeth much." {RH, April 30, 1908 par. 1}

We need a firm reliance upon God if we would be saved from the power of Satanic influences. If we will keep close to the teachings of the Word, its truths will be our safeguard from the delusions of these last days. We need to live by every word that proceedeth out of the mouth of God. Why do we not rely more trustingly upon the grace and power of Christ? Why do we not believe with all our hearts? We have a Friend in the courts of heaven who assures us, "All power is given unto me in heaven and in earth." {RH, April 30, 1908 par. 2}

The Christian church began its existence by praying for the Holy Spirit. It was in its infancy, without the personal presence of Christ. Just before his ascension Christ had commissioned the disciples to preach the gospel to the world. "Ye shall receive power," he said, "after that the Holy Ghost is come upon you, and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." "Tarry ye in the city of Jerusalem, until ye be endued with power from on high." {RH, April 30, 1908 par. 3}

In obedience to the word of their Master, the disciples returned to Jerusalem, **and for ten days they prayed for the fulfilment of God's promise. These ten days were days of deep heart-searching. The disciples put away all difference that had existed among them, and drew close together in Christian fellowship. As they prayed, they realized what a privilege they had had in being permitted to associate so closely with Christ.** Sadness filled their hearts as they thought of how many times they had grieved his heart of love by their failure to understand the lessons that for their good he had been trying to teach them. {RH, April 30, 1908 par. 4}

At the end of the ten days the Lord fulfilled his promise by a wonderful outpouring of his Spirit. When they were "all with one accord in one place" in prayer and supplication, the promised blessing came. "Suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." {RH, April 30, 1908 par. 5}

In the heavenly courts, Christ, with the angels who had accompanied him to heaven, had been received. All the heavenly intelligences joined in this coronation service of their Lord. The pentecostal outpouring upon the disciples was heaven's communication to them that his inauguration was complete. {RH, April 30, 1908 par. 6}

The multitude who had come together, when they heard the disciples "speak with other tongues," were amazed at the divine manifestation. Some were in doubt, and said one to another, "What meaneth this? Others mocking said, These men are full of new wine." But this was the power of the Holy Spirit. "Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and harken unto my words: for these men are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; and it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: and on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: and I will show wonders in the heavens above, and signs in the earth beneath; blood, and fire, and vapor of smoke: the sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: and it shall come to pass, that whosoever shall call on the name of the Lord shall be saved." {RH, April 30, 1908 par. 7}

"And the same day there were added unto them about three thousand souls. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread and of prayers. And fear came upon every soul: and many wonders and signs were done by the apostles. And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favor with all the people. And the Lord added unto the church daily such as should be saved." {RH, April 30, 1908 par. 8}

Christ has made provision that his church shall be a transformed body. Illumined with the light of heaven, possessing the glory of Immanuel. It is his purpose that every Christian shall be surrounded with a spiritual atmosphere of light and peace. **There is no limit to the usefulness of the one who, putting self aside, makes room for the working of the Holy Spirit upon the heart, and lives a life wholly consecrated to God.** {RH, April 30, 1908 par. 9}

What was the result of the outpouring of the Spirit upon the day of Pentecost? -- The glad tidings of a risen Saviour were carried to the utmost bounds of the inhabited world. The hearts of the disciples were surcharged with the benevolence so full, so deep, so far-reaching, that it impelled them to go to the ends of the earth, testifying, "God forbid that I should glory, save in the cross of our Lord Jesus Christ." As they proclaimed the truth as it is in Jesus, hearts yielded to the power of the message. The church beheld converts flocking to her from all directions. Backsliders were reconverted. Sinners united with Christians in seeking the pearl of great price. Those who had been the bitterest opponents of the gospel became its champions. The prophecy was fulfilled, that the weak shall be "as David," and the house of David "as the angel of the Lord." Every Christian saw in his brother the divine similitude of love and benevolence. One interest prevailed. One subject of emulation swallowed up all others. The only ambition of the believers was to reveal the likeness of Christ's character and to labor for the enlargement of his kingdom. {RH, April 30, 1908 par. 10}

Notice that it was after the disciples had come into perfect unity, when they were no longer striving for the highest place, that the Spirit was poured out. They were of one accord. All differences had been put away. And the testimony borne of them after the Spirit had been given was the same. Mark the word: "The multitude of them that believed were of one heart and one soul." The spirit of Him who died that sinners might live animated the entire congregation of believers. {RH, April 30, 1908 par. 11}

Christ declared that the divine influence of the Spirit was to be with his followers to the end of time. But the promise is not appreciated as it should be; and therefore its fulfilment is not seen as it might be. **With many the promise of the Spirit is a matter little thought of; and the result is only what might be expected,-- spiritual drought, spiritual darkness, spiritual declension and death. Minor matters occupy the attention,** and the divine power which is necessary for the growth and prosperity of the church, and which would bring all other blessings in its train, is lacking, though offered in its infinite plentitude. {RH, April 30, 1908 par. 12}

It is the absence of the Spirit that makes the gospel ministry so powerless. Learning, talent, eloquence, every natural or acquired endowment, may be possessed; but without the presence of the Spirit of God, no heart will be touched, no sinner won to Christ. **On the other hand, if they are connected with Christ, if the gifts of the Spirit are theirs, the poorest and most ignorant of his disciples will have power that will tell upon hearts. God makes them channels for the outflowing of the highest influence in the universe.** {RH, April 30, 1908 par. 13}

My brethren and sisters, plead for the Holy Spirit. God stands back of every promise he has made. With your Bibles in your hands say, "I have done as thou hast said. I present thy promise, 'Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.'" Christ declares, "**What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.**" [Mark 11:24] "**Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.**" [John 14:13 also see Mt 21:22; John 15:16; John 16:23] {RH, April 30, 1908 par. 14}